



We acknowledge and thank the Coast Salish Nations of Musqueam, Tsleil-Waututh and Squamish on whose traditional territories we teach, learn and live.

Respect

Excellence

Responsibility

Date: Monday December 16<sup>th</sup>, 2019

Day 1





Student Bulletin



This Week’s First Aid Attendants are: **Jade Kazula and Connor Won**

FLEX DATES	Nov 6, 27	Dec. 4, 11, 18	Feb 12	Mar. 4, 11	Apr. 1, 22	May 13	June 3, 10, 17
Period 1 (8:40 – 9:45) <b>FLEX 10 – 10:55</b> Period 2 (11 – 12:05) <b>LUNCH 12:05 -12:50</b> Period 3 (12:50 – 1:53) Period 4 (2 – 3:03)							

COLLAB/TUTORIAL DATES	Oct 23, 30	Nov. 13, 20	Jan 8, 15, 29	Feb. 5, 19, 26	Apr. 8, 15, 29	May 6, 20, 27
<b>COLAB 8:40 - 9:40</b> Period 1 (9:45 – 10:50) Period 2 (11 – 12:05) <b>LUNCH 12:05 -12:50</b> Period 3 (12:50 – 1:53) Period 4 (2 –3:03)						


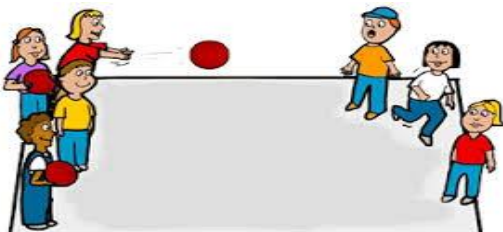


TIMELINE	
<div>NEW</div> <div>Dec 20</div> <div>Ms. Lewis</div>	<div>   </div> <div>5 Easy Steps to Grad Photos and Group Photos</div> <div> <p>1. Individual grad photo sessions are available January 7 - 11, 2020 at Artona in Vancouver. If you would prefer your photo session at: <b>Artona's photo truck at SFU from February 27 - March 1, 2020,</b> you will be able to book online on the same website <i>*after*</i> January 12.</p> <p>2. Book an appointment online: <a href="https://artona.com/schools/BMOU/programs/graduation">https://artona.com/schools/BMOU/programs/graduation</a> Appointments are available on a first-come, first-served basis. Weekends sell out first.</p> <p>3. Group photo appointments at school on February 20 in the lower commons visit the website to view current availability. Groups can be 3-15 people.<a href="https://artona.com/schools/BMOU/programs/graduation_group">https://artona.com/schools/BMOU/programs/graduation_group</a></p> <p>4. The photo session includes 16 poses with grad portraits and casual and dressy outfits.</p> <p>5. A \$60 refundable deposit is paid at the appointment. It's your Artona grad gift card or can be refunded by returning your photo previews. When you login online to select your yearbook photo and order your photos there will be a \$60 credit in your account. If you are not in a position to pay the deposit, please contact Ms. Lewis to arrange</p> <div> Questions? Please contact Artona directly: live chat on <a href="mailto:artona.comhello@artona.com">artona.comhello@artona.com</a> 604-872-7272 ext. 0 </div> </div>
<div>Dec 16</div> <div>Mr. Rolph</div>	<div>   </div> <div>HOLIDAZE</div> <div>Monday 16th: Pictures with Santa in lower commons</div>

SCHOOL GOALS:

- Goal 1




To improve students’ reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, note-making at the Grade 8 and 9 levels.
- Goal 2

To increase student awareness, understanding and practice of healthy living.

	<p><b>Tuesday 17th:</b> Tacky Tuesday Holiday Edition: ugly sweater and socks day. Wear your tackiest sweater and socks to get into the holiday spirit!</p> <p><b>Wednesday 18th:</b> Grade Council Treat Day. Support your grad and buy items for sale.</p> <p><b>Thursday 19th:</b> PJ Day and Pancake Breakfast in support of the FOOD BANK (everyone welcome, but bring one non-perishable food item or donate money for extra pancakes)</p> <p><b>Friday 20th: Santa's Workshop</b></p>						
Mr. Dardano Dec 16	<div></div> <p><b><u>Nun Ya Beeswax Lotions</u></b></p> <p>Come by the den at lunch to help support our Marketing 11 team. We will be selling lotion bars for \$2 in 4 different scents and a special limited-edition Christmas one. Thank you and see you there!</p>						
Dec 18 Mr. Davis	<div></div> <p><b><u>Santa's Workshop Dodge ball/Snowball Tournament</u></b></p> <p>Our annual dodge ball tournament will once again be on during Santa's Workshop Friday December 20. We will have a Senior and Junior Division. All teams must sign up by Wednesday December 18 at lunch. Forms are on the PE office door.</p>						
Dec 19 Ms. Williams	<div></div> <p><b><u>Encounters with Canada:</u></b></p> <p>Visit Ottawa and participate in a wonderful week participating and learning in your area of interest. Apply before Dec. 20 for a week in 2020 and receive a \$100 rebate (first come, first served). That means your week (airfare, accommodation, food, and many activities) is only \$650. Any questions see Mrs. Williams in the library.</p>						
Dec 20 Ms. Haywood	<p>Attention all Grade 12s: We need volunteers to help drive and sort for our bottle drive on Jan 12th. We will meet at the school from 1030-130. Please get in contact with a Grad Co chair or see Ms. Haywood in Room 215A. Help us make your Dry Grad Event the best!</p>						
Dec 20 Mr. Rolph	<div></div> <p><b><u>BMSS WINTER FOOD DRIVE 2019:</u></b></p> <p>One can. Two can, Who can? We can! We can help local families in need and help reduce the number of people going hungry with donations to the Greater Vancouver Food Bank. Bring food to the lower commons before school between <b>Dec. 11 and Dec. 20</b> to help us reach our goal of 1000 items. <b>Earn</b> Santa Bucks for each donation that you make. Let's go BMSS, let's keep doing our part in helping families in need.</p> <table><tr><th>3 Bucks</th><th>2 Bucks</th><th>1 Buck</th></tr><tr><td>Baby formula Peanut Butter Low sugar cereal Bags of Rice</td><td>Pasta (preferably whole wheat) Pasta Sauce Canned meat and fish 100% Fruit juices</td><td>Canned fruit Canned vegetables Canned soups and stews Jars of baby food</td></tr></table>	3 Bucks	2 Bucks	1 Buck	Baby formula Peanut Butter Low sugar cereal Bags of Rice	Pasta (preferably whole wheat) Pasta Sauce Canned meat and fish 100% Fruit juices	Canned fruit Canned vegetables Canned soups and stews Jars of baby food
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Dec 20 Mr. Richardson	<p><b><u>Female Athlete of November:</u></b> Tessa Phillips.</p> <p>Tessa is a grade 8 student who competed on the Cross-country team this fall. She competed all season in the Jr category as a grade 8 against gr 10's and was on the podium in every race. In November she led our Jr girls' team to Provincials where she finished a very respectable 77th in the grade 8-10 category. Throughout the season she was dedicated to training and helping her fellow teammates. We are looking forward to seeing what this young athlete will do in years to come!</p> <p><b><u>Male Athlete of November:</u></b> Nolan Marchetti.</p> <p>Nolan was a member of the Grade 8 Boys Rugby team this fall. Do not let this young man's size fool you. He tackles ferociously, frequently taking down opponents twice his size. He also happens to be a magician with the ball in hand. Nolan can pass the ball 20 meters off both hands, kicks the ball with expert precision and puts his teammates through holes in the defensive line. He is the definition of french rugby with his signature "French flare." He put up 40 of the teams 80 points in a fall game vs Central. Rugby at Mountain is in good hands with this young man at the helm.</p> <p><b><u>Coach of November:</u></b> Mr. Ryan</p> <p>Mr. Ryan did it again. He has built a cross country dynasty here at Mountain. His teams were the only ones to bring home banners this fall, with a total of 4. His Sr Girls, Jr Girls and Jr Boys teams took home district banners, with the Jr boys adding a Fraser North Zone banner into the haul. Mr. Ryan creates excellent training programs that clearly prepare his athletes for success. He will be back at it this spring with the Track and Field team, hopefully with an assistant coach this year.</p>						
Dec 20 Mr. Ko	<p>Students from all grades are invited to participate in the yearbook survey. Follow this link <a href="https://forms.gle/uBxc9jn5xpjCydDF8">https://forms.gle/uBxc9jn5xpjCydDF8</a> to contribute.</p>						
Jan 10 Ms. Haywood	<p><b><u>ATTENTION ALL DRY GRAD 2020 ATTENDEES:</u></b></p>						



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		<p>If you have a dietary restriction, please fill out the following form <a href="https://forms.gle/8zwqWKQJUbvTy7xz5">https://forms.gle/8zwqWKQJUbvTy7xz5</a></p> <p><b><u>DRY GRAD Dietary Restrictions</u></b></p> <p>On Prom night, at the dry grad, the parents are organizing food, and want to make sure everyone can have some! Please answer honestly for an accurate result!</p> <p>forms.gle</p>
<p>Jan 14 Mr. Smith</p> 	<p>All senior Students Grade 11 &amp; 12's are invited to our first ever senior semi-formal, Snow Ball Dance held on Wednesday January 15<sup>th</sup>, 2020</p> <p>Tickets are \$12 and can be bought online or in the upper commons.</p> <p>We will have a wide range of music, lighting and food!</p> <p>We will also be taking song requests on the night of!!</p> <p>Feel free to approach any student council member in the hallway if you have any questions!</p> <p>Can't wait to see you all there!</p>	
<p>Mr. Ryan</p> 	<p><b><u>SUN RUN TEAM -- April 19th, 2020</u></b></p> <p>Join the BMSS school Sun Run Team. This year we will be attempting the 3-peat for fastest school team. Sign up the whole family through our discounted rates.</p> <p><b><u>Deadlines &amp; Fees:</u></b></p> <p><b>Early Bird Deadline – February 7, 2020</b> (Youth 18 years &amp; under: \$22 / Adults: \$35, plus tax and processing fees)</p> <p><b>Final Team Deadline – March 13, 2020</b> (Youth 18 years &amp; under: \$32 / Adults: \$40, plus tax and processing fees)</p>	

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