



We acknowledge and thank the Coast Salish Nations of Musqueam, Tsleil-Waututh and Squamish on whose traditional territories we teach, learn and live.

Respect

Excellence

Responsibility

Date: Wednesday November 13th, 2019

Day 1



Student Bulletin



This Week's First Aid Attendants are: Connor Won and Jade Kazula

| FLEX DATES | Nov 6, 27 | Dec. 4, 11, 18 | Feb 12 | Mar. 4, 11 | Apr. 1, 22 | May 13 | June 3, 10, 17 |
|---|--------------|-------------------|-----------|---------------|---------------|-----------|-------------------|
| Period 1 (8:40 – 9:45) FLEX 10 – 10:55 Period 2 (11 – 12:05) LUNCH 12:05 -12:50 Period 3 (12:50 – 1:53) Period 4 (2 – 3:03) | | | | | | | |

| COLLAB/TUTORIAL DATES | Oct 23, 30 | Nov. 13, 20 | Jan 8, 15, 29 | Feb. 5, 19, 26 | Apr. 8, 15, 29 | May 6, 20, 27 |
|---|---------------|----------------|------------------|-------------------|-------------------|------------------|
| COLAB 8:40 - 9:40 Period 1 (9:45 – 10:50) Period 2 (11 – 12:05) LUNCH 12:05 -12:50 Period 3 (12:50 – 1:53) Period 4 (2 –3:03) | | | | | | |

| TIMELINE | |
|--|---|
| | <div> <div>Artona All About Our In-Studio Retake Day</div> <div>November 16, 9am-3pm at Artona in Vancouver. Here's our blog post</div> </div> |
| <div> <div>NEW</div> <div>Nov 15</div> <div>Mr. Ko</div> </div> | <div>Reminder to all Grads! Please participate in our Superlatives Survey by following this link, Superlatives Survey. You can also send your baby photos to bmssyearbook2020@gmail.com to have your photos included in this year's Yearbook.</div> |
| <div> <div>NEW</div> <div>Nov 15</div> <div>Mr. Hsueh</div> </div> | <div> <div>AMC 10 and AMC 12 Math contest.</div> <div>If you are interested in participating AMC Math contest, please see Mr. H in room 307 before end of this week.</div> </div> |
| <div> <div>NEW</div> <div>Nov 14</div> <div>Ms. Sambell</div> </div> | <div> <div>REMINDER:</div> <div>For those writing the Real Science Challenge, please come to Ms. Sambell's room (313) this Thursday, November 14 at lunch.</div> </div> |
| <div> <div>NEW</div> <div>Nov 14</div> <div>Ms. Kwon</div> </div> | <div>Attention all grade 8 girls interested in playing basketball. We will have our second tryout Thursday's November 14th after school in Gym 2 from 3:15 to 5PM. Please make sure you are changed and ready to go by 3:15PM.</div> |
| <div> <div>Nov 14</div> <div>Mr. Jack</div> </div> | <div> <div>Attention people interested in debating, acting or law.</div> <div>The mock trial club is looking for new members! Mock Trial is an imitation of an actual trial. You can play as lawyers witnesses or the jury. Come to room 209 Monday at lunch to explore more about us!</div> </div> |
| <div> <div>Nov 15</div> <div>Ms. Temple</div> <div>  </div> </div> | <div>  <div> <div>And Rodrigo appears in magnificent spleandor to tell you about BMSS theatre's production of Little Women! Come by the drama room at lunch or order online to get your tickets!</div> </div> </div> |

SCHOOL GOALS:

Goal 1

To improve students’ reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, note-making at the Grade 8 and 9 levels.

Goal 2

To increase student awareness, understanding and practice of healthy living.

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|---------------------|---|
| Nov 15 Mr. Hsueh | <u>SFU Applied Science Visit:</u> Faculty of Applied Science is coming to visit Mountain on Nov 15 at lunch in Multi-Purpose Room. If you are interested in engineering, make sure you come to learn more about the program. |
| Nov 26 Ms. D.C. | UNIVERSITY VISIT <u>B.C. Post-Secondary Information Fair:</u> November 26. From 2:00 to 4:00 outside the cafeteria. |
| Nov 29 Mr. Ko | <u>Attention Grads!</u> Grads can now send their baby photos to bmssyearbook2020@gmail.com to have their photos included in this year's Yearbook. You can also participate in our Superlatives Survey by following this link, Superlatives Survey , Deadline is November 29, 2019. |
| Mr. Ryan | <u>Join the BMSS Running Club</u> The club meets after school on Wednesday and Friday by the Athletics office Find new people to train with for the Sun Run. Speak to Mr. Ryan for more information. |
| Mr. Ryan | <u>SUN RUN TEAM -- April 13th, 2020</u> Join the BMSS school Sun Run Team. This year we will be attempting the 3-peat for fastest school team. Sign up the whole family through our discounted rates. <u>Deadlines & Fees:</u> Early Bird Deadline – February 7, 2020 (Youth 18 years & under: \$22 / Adults: \$35, plus tax and processing fees) Final Team Deadline – March 13, 2020 (Youth 18 years & under: \$32 / Adults: \$40, plus tax and processing fees) |