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	<b>Day 1 Period 3</b>	Students will be around to collect paper recycling, please put blue bins into the hallway. <div>Ms.A.Stevens</div>

TIMELINE	
	<b>Friday April 20 Grade 12 Grad Assembly @ 9:15am.</b> <b>Please bring a pen or pencil for voting purposes.</b>
	<b>ANY STUDENT THAT HAS NOT YET COMPLETED COURSE SELECTION FOR NEXT YEAR NEEDS TO SEE A COUNSELLOR THIS WEEK.</b>
 Ms. Deitch	All Grade 12 students who are expecting an Exit Interview on Thursday, April 26th please come to the Career Centre and check your times.  2. Ushers for Grade 12 leaving ceremony- if you are interested in volunteering for May 28th, leaving ceremony please go to Career Centre.
 Ms. Lewis	<u><a href="#">PROVINCE OF BRITISH COLUMBIA</a></u>  <u><a href="#">Grade X11 Dogwood District/Authority Award Scholarship</a></u> <u><a href="#">Dogwood Application Form 2017-2018</a></u> <u><a href="#">Students Must Complete The Left Hand Side Of The Form. You Must Have Four Courses In Grade 11 / 12 In One Applicable Subject Area, Average GPA Or 2.5 Or Above, Continuing Into College Or University In That Field.</a></u> <u><a href="#">Deadline Is Friday May 4, 2018</a></u> <u><a href="#">Please Give Application To Mrs. Lewis Or Mrs. Belyea</a></u>
 Ms. Lewis	<u><a href="#">SCHOLARSHIP OPPORTUNITIES</a></u>  There is important information about scholarship opportunities for all grade 12's. Please make sure you have joined the scholarship group on Mountain Connect (have notifications on) and check the scholarship bulletin on the Burnaby Mountain Website <a href="http://blogs.sd41.bc.ca/mountain-scholarships/">http://blogs.sd41.bc.ca/mountain-scholarships/</a> . Don't miss an opportunity to be awarded money for your success, contribution, and hard work throughout high school. Come speak to Mrs. Lewis in the PE office during period 6 or the main office every day 1.
Apr 20 Mr. Wineberg 	<u><a href="#">EARTH WEEK (24TH - 27TH)</a></u> The Environmental Club will be hosting a series of free events next week in spirit of Earth Day.  On Tuesday, April 24th in room 326, students will have the opportunity to learn all about the importance of bees and make plant able wildflower paper.  On Thursday, Ms. Wei will be presenting a sustainable cooking demo in room 121 where students will learn about food waste and be able to sample a yummy soup made by veggie scraps.  Donate your unwanted clothes in the upper commons at lunch next week and participate in a clothing swap next Friday at lunch in the lower commons. The swap is open to all students, however those who donate will be granted first access to the event. Unclaimed clothes will go to a local charity in need.
Apr 20 Ms. Manning	<u><a href="#">CHILDREN'S FESTIVAL VOLUNTEERS</a></u> There will be an important meeting for all Children's Festival volunteers this FRIDAY APRIL 20 at lunch in the Career Centre.
Apr 20 Mr. Ryan 	<b>Track and Field</b>  IMPORTANT: All team members must attend a meeting this Friday at lunch to sign up for the District Meet events. <b>Mr. Ryan's office at 11:45 Friday April 20th.</b>  If you have not attended a meet yet -- You must attend the two final meets Wed. April 18 and Wed. April 25th  Remember to register for the meets online at least one day in advance.

<p>Apr 20 Mr. Rolph</p>	<p>1. Congratulations to Julia Han and Jimmy Jiang who were elected last week as your student council president and vice-president for next school year. Thank-you to all the candidates for running great campaigns.</p> <p>2. <b>STUDENT COUNCIL APPLICATIONS:</b> Leave your mark on the school and school culture by being part of next year's student government. Applications for all positions will be available beginning Wednesday April 18th, 2018. Forms can be picked up in room 213 - all grade levels are welcome to apply. Completed forms must be returned on or before May 4th, 2018.</p>
<p>Apr 20 Ms. Ellis</p>	<div>  <ul style="list-style-type: none"> <li>• <b>Table Presentation In The Commons</b></li> <li>• <b>University of Saskatchewan</b></li> <li>• <b>Date:</b> Friday, <b>April 20<sup>th</sup>, 2018</b></li> <li>• <b>Time:</b> 11:35 am – 12:15 pm Lunch</li> <li>• <b>Venue:</b> Burnaby Mountain Secondary School, Burnaby, B.C.</li> </ul> </div>
<p>Apr 20 Ms. Panesar</p> 	<p><b>GRADs/GRADE 12s:</b> Please note the following information:</p> <ul style="list-style-type: none"> <li>• By now you should have filled out information of the phonetic pronunciation of your name, your height, and a grad write-up for when you cross the stage at the School Leaving Ceremony. <b>IF YOU HAVE NOT FILLED OUT THIS INFORMATION, PLEASE SEE MS. PANESAR ASAP.</b></li> <li>• Lists for Gold Cord, Honour Roll, Honour Roll with Distinction, and Work Ethic are posted on Ms. Panesar's door, room 210. You must verify these lists for accuracy ASAP.</li> <li>• Please pay your grad fees as it indicates whether you plan to attend the School Leaving Ceremony or not, and we plan accordingly. <b>Thanks Grads!</b></li> </ul>
<p>Apr 20 Ms. Manning</p> 	<p><b><u>VOLUNTEER OPPORTUNITIES Please Come To The Career Centre To Sign Up</u></b></p> <p><a href="#">TriKids Triathlon Series Event – June 3, 2018 7:30 am – 3:30pm</a> Kids Triathlon event at CG Brown Memorial Pool &amp; Burnaby Lakes Sports Fields. Volunteer positions include pool deck, course marshals, water station, medals and timing chips and post-race food tent.</p> <p><a href="#">Great Salmon Send Off – Saturday May 12 at Stoney Creek Elementary 9am – 3:30 pm</a> Various positions are available including helping at kid's activity tents, helping with the salmon release, and helping with set up and takedown.</p> <p><a href="#">Shadbolt Centre for the Arts Rhododendron Festival</a> Sunday May 6 from 11am – 3pm For all of these opportunities Grades 8 – 10 can gain volunteer service hours and grade 11's can receive Work Experience credit!</p>
<p>Apr 20 Ms. Manning</p> 	<p><b><u>SUMMER WORK EXPERIENCE OPPORTUNITIES ARE OPEN FOR APPLICATION NOW</u></b></p> <p>If you are interested in any of the following please come to the Career Centre ASAP – spots will fill up fast!</p> <ul style="list-style-type: none"> <li>• Bard on the Beach</li> <li>• Belcarra Beach keepers</li> <li>• City of Burnaby – Summer Camps and Playgrounds</li> <li>• SFU Summer Camps (applications due April 29)</li> <li>• UBC “Geering Up” Engineering &amp; Science Camps Junior Instructions Positions</li> <li>• Science Alive SFU Summer Camp (applications due April 30)</li> <li>• Pedalheads Junior Instructors</li> <li>• Burnaby Village Museum</li> <li>• SFU Aquatics – Swim Lesson Assistant</li> <li>• Royal Soccer Club</li> <li>• New Westminster Police Department Student Police Academy (applications due May 1)</li> <li>• Wildlife Rescue Association of BC</li> <li>• Fly Over Canada at Canada Place</li> <li>• Theatre Under the Stars (in Malkin Bowl, Stanley Park)</li> </ul>
<p>Apr 20 Ms. Lewis</p> 	<p><b><u>ICBABC - Indo Canadian Business Association of BC</u></b> Due to the unusually low number of applicants compared to previous years, we have decided to push the deadline up to April 20, 2018. We will be handing out up to 15 scholarships, each valued at \$2000.00.</p> <p>Here is the link to the online fillable PDF application. <a href="https://icbabc.com/achievement-awards-application/">https://icbabc.com/achievement-awards-application/</a> You can find more information about the application criteria on the Burnaby Mountain Scholarship website.</p>
<p>Apr 20 Ms. DeMelo</p>	<p><b><u>GRADE 10 / 11/ 12 PE FIELD TRIP to Whistler May 23rd.</u></b></p> <ul style="list-style-type: none"> <li>• Grade 11 and 12 PE students. We are opening up the Field trip to Whistler to all senior PE students.</li> <li>• Once in Whistler you will complete the Treetop adventure course of high ropes and zip lines as well as hike around the lake.</li> <li>• If you paid your PE fee, the cost for the whole day is only 35.00.</li> <li>• All grade 10, 11, 12 students interested in heading up to Whistler for a full day of activities please pick up a form from the PE office.</li> <li>• Space is limited to 1 bus, so the first 50 students to hand in forms with money will secure a spot.</li> <li>• If you have any questions about the trip please come to the PE office.</li> </ul>
<p>Apr 20 Ms. Ellis</p>	<p><b><u>ATTENTION GRADE 12S:</u></b> Are you interested in pursuing a career in a trade? If yes then Piedmont sheet metal is looking for grade 12s to start training under and learning from a more experienced work force. With an aging trade workforce, there is a lot of current and future opportunity for young people in not only our trade, but all trades. If interested, you can contact piedmont at <a href="mailto:tyler@piedmontsheetmetal.ca">tyler@piedmontsheetmetal.ca</a></p>

<p>Apr 23 Ms. Williams</p> 	<p><b><u>ENCOUNTERS WITH CANADA</u></b> The Encounters With Canada 2018/2019 program is now open for registration. The price for the week is now \$750 (airfare, accommodation, food, activities). Check out the website and talk it over with your parents before asking for a registration code. We have a limited number of codes; those who are interested should speak to Mrs. Williams by April 23.</p> <p><b><u>ENCOUNTERS WITH CANADA:</u></b> A week in Ottawa with students from across the country. The Parliament Buildings, activities focusing on your theme of choice, new friendships and lots of fun. Check out the website and see Mrs. Williams in the library for more information. Registration codes will be available on Monday, April 23.</p>
<p>Apr 24 Ms. Rudolph</p>	<p><b><u>DRAMA</u></b> <b>Ms. Tottendale wants some opinions on her dress! She claims it never goes out of style! You can decide for yourself by coming to the Drowsy Chaperon, presented by BMSS Theatre Company! Tickets on sale in the lower commons!</b></p>
<p>Mr. Morton Apr 25,26</p> 	<p><b><u>STUDENT LEARNING SURVEY Grade 10 &amp; 12 Students:</u></b> <i>All Grade 10 Students will be completing our Student Learning Survey during their Planning 10 classes next week. Students will need their PEN numbers to complete the survey.</i></p> <p><i>All grade 12 Students will be completing their Student Learning Survey next week. For those Grade 12 students who have completed their Exit Interviews, please go to computer lab 216 and 217 on Wednesday April 25<sup>th</sup> during Tutorial Time (8:40—9:40am) to complete the survey.</i> <i>For those Grade 12 students who are completing their Exit Interviews on Thursday April 26<sup>th</sup>, you will be completing the survey right after your interview; please use the designated library computers. The survey will take approximately 20 minutes to complete.</i></p>
<p>Apr 27 Mr. Rolph</p>	<p><b><u>ENTERTAINERS WANTED!</u></b></p> <p><i>Interested in performing at BMSS' yearend carnival? Sign-up outside of Mr. Rolph's room before May 11th. Detailed information is on the sign-up sheet. Staff performers are also welcome.</i></p> 
<p>Apr 27 Ms. O'Reilly</p> 	<p><b><u>THIRSTY AND NEED A PLACE TO PUT YOUR WATER?</u></b> Looking for a gift to give to mom for someone special for Mother's Day? Place an order online to purchase a water bottle, and help support the Dry Grad Event: <a href="http://kinderbooks.ca/fundraising">kinderbooks.ca/fundraising</a> <b>Order Deadline: April 30th</b> <b>Delivery: May 10th</b></p>
<p>Apr 30 Ms. Ellis</p>	<p><b><u>UNIVERSITY OF ALBERTA</u></b> Will be hosting an info night open for all grade 10-12 students interested in attending. They'll have the chance to: Explore program options at faculty booths, get their admissions questions answered and Connect with current students. The info sessions will be at the Four Seasons Hotel on West Georgia St on May 9<sup>th</sup> at 6pm.</p>
<p>May 3 Ms. Worobets</p>	 <p><b><u>"201.8 THE BLEND"</u></b> Tickets for this year's Dance Showcase are now on sale: \$10 for students/ \$12 for adults in the Dance Office or online using school cash. Join us at Michael J Fox Theatre on May 3rd at 7:30pm to see students from our dance program grooving to the music of yesterday and today. Our show will also feature a guest performance from our staff! Get your tickets now before they sell out!</p>

**AP EXAM SCHEDULE 2017/18**

DATE	Morning Session, 8:00 am - 11am (students must arrive at 7:30)	Afternoon Session, 12:00pm –3:00 pm (students must arrive at 11:30am)
Monday, May 7 <sup>th</sup>	Chemistry (20)	Psychology (20)
Tuesday, May 8 <sup>th</sup>	Computer Science A (at North)	Physics 1 (31)
Wednesday, May 9 <sup>th</sup>	English Literature and Composition (47)	Physics 2 (9)
Thursday, May 10 <sup>th</sup>		Chinese Language and Culture (4)
Friday, May 11 <sup>th</sup>		
Monday, May 14 <sup>th</sup>	Biology (30)	Physics Mechanics C (1)
Tuesday, May 15 <sup>th</sup>	Calculus AB (20) Calculus BC (1)	

**SCHOOL GOALS:**

- Goal 1  
To improve students’ reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, note-making at the Grade 8 and 9 levels.
- Goal 2  
To increase student awareness, understanding and practice of healthy living.

Wednesday, May 16 <sup>th</sup>		Macroeconomics (29 + 1)
Thursday, May 17 <sup>th</sup>		Statistics (19)
Friday, May 18 <sup>th</sup>	Human Geography (11) Microeconomics (28 +1)	European History (18)
Thursday,May24th	Biology (2)	
Friday, May 25 <sup>th</sup>	Human Geography (2)	

AP Chinese	April 18 <sup>th</sup> (period 3 + 4) – Exam set-up	April 30 <sup>th</sup> (period 6) – Practice exam	May 10 <sup>th</sup> (periods 5-8) – AP Chinese exam
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Fri Apr 20	3 – 8:30pm	TOURNAMENT : Gr 9 Boys Volleyball Burnaby North Sec.	Calendar: COMPETITION CALENDAR, Accepted
	3 – 6pm	GAME : Badminton vs South	Calendar: COMPETITION CALENDAR, Accepted
	3 – 6pm	GAME : Jr Ultimate @ Mountain	Calendar: COMPETITION CALENDAR, Accepted
	3 – 6pm	GAME : Sr. Ultimate @ Moscrop Wesburn Park	Calendar: COMPETITION CALENDAR, Accepted