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Respect Excellence Responsibility Day 1

Date: Friday April 6th, 2018

**Student Bulletin** 

This Week's First Aid Attendant is:

Ms.S.Webber



Day 1 Period 3

Students will be around to collect paper recycling, please put blue bins into the hallway.

Jenessa Quan Alternate is: Tyler Won

Ms.A.Stevens

| TIMELINE      |   |
|---------------|---|
| Section .     | SUN RUN TEAM :  |
| NEW           | Package pick up will be Thursday April 19th at lunch in the gym.  |
| Mr. Ryan      | Tackage pick up will be marsaay April 15th at lanen in the gym.   |
| NEW           | HOLY CATS   |
| CHARLE .      | Tickets for The Drowsy Chaperone are on sale at lunch! BMSS theatre company will be performing this   |
| Apr 10        | comedy within a musical, starting the beginning of May! Don't miss your chance to head back to the  |
| Ms. Rudolph   | 1920's for an evening!  |
|               |   |
| NEW           | <u>GRADS</u>  |
| Apr 13        | Last chance to purchase space in the yearbook for Artona photos. Cost is \$50 per half page. Supply is  |
| Mr. A. Ko     | limited, pages will be allocated first come first serve. Please see Mr. Ko in room 319 if interested.   |
|               | Deadline is April, 13.  |
|               |   |
| Apr 6         | TENNIS MEETING  |
| Mr. Lau       | Friday, April 6 at lunch in room 308.   |
| Apr 6         | Vancouver Art Gallery Student Volunteer Orientation:  |
| Ms. Gingras   | Are you in Grade 10 or Grade 11 and interested in volunteering with the Vancouver Art Gallery this  |
| Wis. Ulligras | spring or summer? There is a volunteer orientation this Saturday, April 7 <sup>th</sup> from 10 am – 12:30 pm.  |
|               | Come by the Career Centre to sign up.   |
|               | ,   |
|               | Grade 12 Student Apprenticeship Opportunity:  |
|               | Auto TechAC, a company based in Maple Ridge, is looking to hire a Grade 12 student as an apprentice in  |
|               | Automobile Air Conditioning & Climate Control. Here is the link to their website  |
|               | http://autotechac.com/. This is an excellent opportunity for a Grade 12 student to gain on the job  |
|               | training and work hands-on with a reputable employer. Come by the Career Centre for more  |
|               | information.  |
|               | Summer Employment Opportunity Crade 11 or 13 Students   |
|               | <u>Summer Employment Opportunity – Grade 11 or 12 Student</u> : Vending Products of Canada, a local employer and wholesale vending and coffee supplier, is seeking to |
|               | hire a summer student to assist in their office and warehouse with computer and light warehouse work  |
|               | as duties. The student must be available full time Monday to Friday throughout the whole summer.  |
|               | Come by the Career Centre for more information.   |
|               | come by the cureer centre for more information.   |
| Apr 6         | GRADE 10 FIELD TRIP TO WHISTLER   |
| Ms. DeMelo    | All grade 10 students who are thinking of coming on the PE field trip to whistler in May, please pick up a  |
|               | form from the PE office and return it the first week after Spring Break.  |
|               | Space is limited to 1 bus, so the first 50 students to hand in forms with money will secure a spot.   |
|               | If you have any questions about the trip please come to the PE office.  |
|               | DUDNADVC COT TALLENT  |
| Apr 6         | BURNABYS GOT TALLENT  The America acts from BMSS Marron Flux Hannah and Lucy have wen the change to perform at  |
| Mr. Morton    | The Amazing acts from BMSS Marron, Flyn, Hannah and Lucy have won the chance to perform at  |
|               | Burnaby's Got Talent with many other amazing acts in your school district. The show is on Monday April  |

## SCHOOL GOALS:

To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, notemaking at the Grade 8 and 9 levels.

Goal 2

To increase student awareness, understanding and practice of healthy living.

|                 | 16 <sup>th</sup> at 6:30pm at Michael J. Fox Theatre. Swing by the upper commons at lunch to buy your tickets for   |
|-----------------|---|
|                 | only \$5.   |
|                 | OHIY \$5.   |
| Apr 9           | BURNABY FESTIVAL OF LEARNING:   |
| Ms. Manning     | Burnaby Festival of Learning is a week-long celebration of learning with free events that will inform, engage and spark creative conversations between diverse audiences. |
|                 | On Tuesday May 8, from 8am – 3:00pm, Grade 10 & 11 high school students are invited to join a day of learning at SFU's Burnaby Campus.                                    |
|                 | They'll experience various subject areas from Arts, Social Sciences, Health Sciences, Communications, and more!   |
|                 | This is a great opportunity to tour the SFU Campus and explore different subject areas.   |
|                 | There are only 30 spots available for Mountain students. Spots will be filled on a first come – first served bases.   |
|                 | Sign up in the Career Centre.   |
| Apr 9           | ATTENTION SEAFORTH ALUMNI   |
| Ms. Manning     | Seaforth Elementary is looking for volunteers for their Spirt Day on April 20 <sup>th</sup> .   |
|                 | Signup sheet and permission forms are in the Career Centre.   |
|                 | This volunteer opportunity is for Seaforth Alumni only.   |
| May 3           | "201.8 THE BLEND"   |
| Ms.<br>Worobets | Tickets for this year's Dance Showcase are now on sale: \$10 for students/ \$12 for adults in the Dance Office or online using school cash.                               |
|                 | Join us at Michael J Fox Theatre on May 3rd at 7:30pm to see students from our dance program grooving to the music of yesterday and today.                                |
|                 | Our show will also feature a guest performance from our staff! Get your tickets now before they sell out!   |
| Ms. Wu          | TENNIS TEAM   |
|                 | The roster for the tennis team is outside of room 308   |