



Monday March 5th.

8800 Eastlake Drive, Burnaby, BC V3J 7X5

Tel:604-296-6870 Fax:604-296-6873

Excellence

VALEDICTORIAN Mr. Morton

Valedictorian is traditionally an exemplary student overall and an

Applications must be submitted to the office

By Friday March 16th!

Any grade 12 students interested in being this year's

Valedictorian, please pick up an application in the office on

The individual who is chosen for the honoured position of

outstanding citizen of the school; one who will accept the position with pride and will prepare and deliver the Valedictorian Speech with skill and confidence.

W: mountain.sd41.bc.ca

Respect

Responsibility

Day 1

Date: Monday March 12th, 2018

Student Bulletin



This Week's First Aid Attendant is: Sarah Kim Alternate is: Colwyn Nuttall

Ms.S.Webber

GRADE 12s/GRADS! IMPORTANT Ms. Panesar Your grade 12 English/Communications 12 teachers will be

distributing IMPORTANT information required for the School

Leaving Ceremony

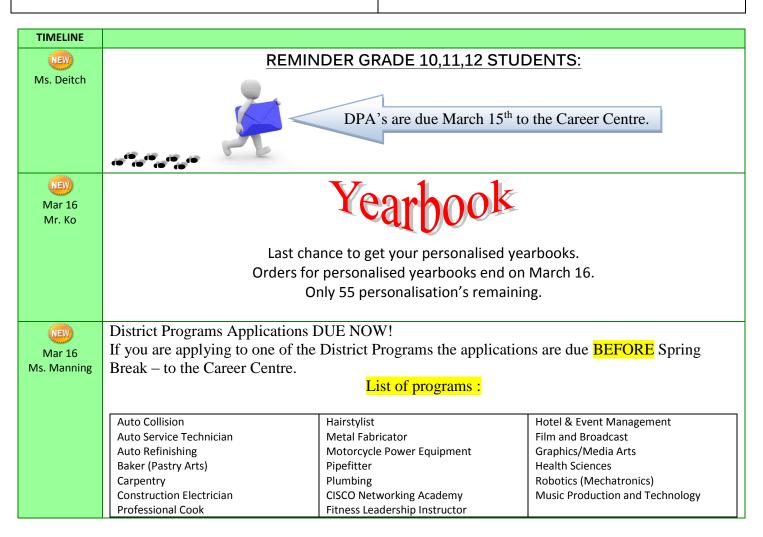


Phonetic pronunciation Height Grad write-up as you cross the stage etc.

PLEASE SUBMIT THIS INFORMATION by the due dates specified. If you do not have an English 12/Comm 12 class see Ms. Panesar rm 210, or Ms. Mindlin, rm 206, asap.

It is imperative to pay your SCHOOL LEAVING CEREMONY FEES - \$80 - to the office ASAP. Or

A gown/cap will not be ordered for you and you will not be able to participate in crossing the stage.



SCHOOL GOALS:

Goal 1

To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, notemaking at the Grade 8 and 9 levels.

Goal 2

To increase student awareness, understanding and practice of healthy living.

Mar 13 Ms. Rudolph	<u>"The Drowsy Chaperone"</u> A musical within a comedy to be presented by BMSS Theatre Company early May. You can buy your ticket today at lunch in the lower commons. \$12 for students. iticket				
Mar 12 Ms. Wu	TENNIS TEAM TRYOUT #2 Tennis team's second tryout has been changed to <u>Monday, March 12th from 3-5pm</u> in the gym. If you cannot make this date, please see Ms Wu in room 327.				
Mar 15 Mr. Rolph	STUDENT COUNCIL PRESIDENT APPLICATIONS: Are you interested in running to be next year's student council president? If so, applications are available from Mr. Rolph in room 213 beginning Friday March 2. Completed applications must be handed in by 3pm on Friday March 16. Campaign week will run April 9-13. See Mr. Rolph if you have any questions				
Mar 16 Ms. Morrison	EUCLID MATH CONTEST If you are interested in writing the Waterloo Euclid Math contest, please see your math teacher or Ms. Morrison in room 301 for a form. Forms must be signed and handed in by spring break. The 2.5 hour- long contest is intended for grade 12 students, or experienced students in lower grades who have done some preparation. It will be held on April 11 during periods 5 and 6.				

Club Aviva – Burnaby Mountain Secondary Physical & Health Education 9 – 4 classes March 5 – March 15 2018

Monday	Tuesday	Wednesday	Thursday	Friday
March 12 – Day1	March 13 – Day2	March 14 – Day1	March 15 Day2	March 16 Day1
1 – Greg Davis	5 – Lewis/ Kinoshita	1 – Greg Davis	5 – Lewis/ Kinoshita	No gymnastics
2 – S. Chapman	6 – Steve Sacilotto	2 – Sheila Chapman	6 – Steve Sacilotto	Fitness Friday
3 – Larry Ryan	7 – Sheila Chapman	3 – Larry Ryan	7 – Sheila Chapman	HITT – New Edge
4 – Deena Lewis	8 – Cassie Der	4 – Deena Lewis	8 – Cassie Der	Alliance

Please look up the transit schedule that matches with your class start and end time. Students need to have a signed consent form. Students will participate in 4 – 1 hour (60minute) sessions

Cost per student is \$22 (should have paid with course fee)

Your teachers will meet you at Club Aviva and stay with their classes. They will NOT be travelling with students on transit. **Class Times**

Session 1 – periods 1 & 5 :	Session 2 – period 2 & 6 :	Session 3 – period 3 & 7 :	Session 4 – period 4 & 8 :
8:30-9:30am	10:30-11:30am	12:15-1:15pm	2 - 3pm

SCHOOL GOALS:

GOAL #2 Healthy Living: to increase student awareness, understanding, and practice of healthy living.

GOAL #1 Literacy: to improve students' reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.