



Respect

Excellence

Responsibility

Date: Friday March 2nd, 2018

Day 1

Student Bulletin



This Week's First Aid Attendant is: **Alicia Chow** Alternate is: **Kevin Lee**

Ms.S.Webber

TIMELINE							
<p>NEW Mar 6 Ms. Deitch</p>	<p>GRADE 12'S EXIT INTERVIEWS MARCH 6TH</p>  <ul style="list-style-type: none"> ○ March 6th Exit Interviews are now closed. ○ Next Scheduled time is April 26th. ○ For those being interviewed on Tuesday March 6th. ○ Please dress appropriately and come to the library prior to your interview time. 						
<p>NEW Mar 5 Ms. DeMelo</p>	<p> All International Students with a birthday between Jan 1-April 30 are INVITED to join us for a BIRTHDAY CELEBRATION Monday March 5th at lunch in the multipurpose room. See you there :)</p>						
<p>NEW Mar 16 Mr. Morton</p>	<p>VALEDICTORIAN Any grade 12 students interested in being this year's Valedictorian, please pick up an application in the office on Monday March 5th.</p> <p>The individual who is chosen for the honoured position of Valedictorian is traditionally an exemplary student overall and an outstanding citizen of the school; one who will accept the position with pride and will prepare and deliver the Valedictorian Speech with skill and confidence.</p> <p>Applications must be submitted to the office by Friday March 16th!</p>						
<p>NEW Mar 6 Mr. Ko</p>	<p>TUTORIAL SIGN-UP Attention all grade 8 and 9 students. The sign-up for Term 3 tutorials will open next Tuesday at 8pm on the school website. This is a reminder that students are required to sign-up for a topic that they are not previously registered in. Registration will close on Thursday at 9 pm.</p>						
<p>NEW Mar 9 Ms. Morrison</p>	<p>GIRLS SOCCER Anyone interested in playing girls soccer this spring needs to attend a meeting in room 301 with Ms. Morrison on Wednesday March 7. If you can't make the meeting, please see Ms. Morrison in room 301 beforehand. Tryouts for the soccer team will take place on Tuesday (March 13) and Thursday (March 15) the following week.</p>						
<p>Mar 2 Ms. Lewis</p>	<p>CREEKSIDE YOUTH CENTER INVITES YOU !!</p> <p>If you are in grade 8 or 9 and looking for a place to play, connect, and chill with your friends, drop into the Creekside Youth Center located in the parking lot of Stoney Creek Elementary during Teen Time Monday – Friday From 5:30-9:30 Weekly.</p> <p>For More Information Contact: Sean McCarron our SSS worker - Sean.Mccarron@burnabyschools.ca Mark Frouws The Creekside Youth Worker manager - Mark.Frouws@burnaby.ca</p> <p>COST IS FREE AND NIGHTLY ACTIVITIES ARE LISTED IN THE SCHEDULE BELOW. Teen Time Monday-Friday 5:30-9:30pm</p> <table border="1" style="width: 100%; text-align: center;"> <tr> <td>Monday- "Make yourself better Mondays"</td> <td>Tuesday- Food Night</td> </tr> <tr> <td>Wednesday- Open Gym 7:30-9:00PM</td> <td>Thursday- Regular Drop In</td> </tr> <tr> <td colspan="2">Friday- Open Gym 7:30-9:00pm</td> </tr> </table>	Monday- "Make yourself better Mondays"	Tuesday- Food Night	Wednesday- Open Gym 7:30-9:00PM	Thursday- Regular Drop In	Friday- Open Gym 7:30-9:00pm	
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SCHOOL GOALS:

Goal 1

To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, note-making at the Grade 8 and 9 levels.

Goal 2

To increase student awareness, understanding and practice of healthy living.

<p>Mar 2 Ms. Manning</p>		<p align="center"><u>WORK EXPERIENCE OPPORTUNITIES</u></p> <p><u>Grade 11 & 12 students interested in Drafting & Design</u> Students can attend Vancouver Community College from March 19-23 to learn the Computer Aided Drafting program AutoCAD and sit in on some Civil & Structural Architectural Technician classes. This is a self-paced, self-directed program. Please come to the Career Centre by March 1st if you are interested.</p> <p><u>TMC Learning Academy & Music Centre</u> Located in Coquitlam (5min drive / 12min bus from Lougheed Mall) <u>Reading Buddies Program</u> (help kids Grades 1 – 6 improve their reading skills) Saturday’s 11:30 – 3:30 or Spring Break Monday – Friday 1:30 – 12:30 or 1 – 3 <u>Teacher’s Assistant</u> - English, math Science Art & Piano (must have a letter Grade B or higher in the subject you wish to help with / or Piano RCM Level 8 or higher) afterschool 3:30 – 6:30 <u>Art Space Children’s Art Centre</u> Position available for Musical Theater Teaching Assistant – Thursday’s 4:00 – 6:00 starting immediately. <u>Invent The Future – Artificial Intelligence Program for Grade 11 Girls</u> Spend a week this summer at SFU gaining hands on experience with computer science and AI. (Applications due April 3) <u>Coast Capital Savings Youth Intern Program</u> Open to grade 10 & 11 students, this is a year-long program combining paid branch experience and volunteer work experience at public community events. (Applications due April 10) <u>City of Burnaby Fire Department Youth Outreach Academy 2018: April 23 – 26</u> Grade 11 & 12 students interested in a career in Firefighting please pick up an application package ASAP <u>Ikea</u> Interested in doing a work experience placement in sales and merchandising or food and beverage, at IKEA Coquitlam? Spots available for evenings, weekends and Spring Break. <u>Bard on the Beach</u> Currently accepting applications for the May – September festival. <u>New Westminster Police Department Student Police Academy</u> The Academy runs from July 2 – July 13, 2018. This two week program gives you a behind the scenes look at all aspects of being a police officer. From physical conditioning and self-defence tactics, to scenario-based simulations and firearm safety, you’ll receive from police the most up to date tactical training. You will learn about the many different aspects of policing from exciting guest speakers. Meet members of the K9 Unit, see the police helicopter – Air 1 up close, and get out on the water with the NWPD Marine Unit.</p> <p align="right">Applications available in the Career Centre (Due April 5)</p>	
<p>Mar 2 Ms. Manning</p>	<p align="center"><u>Grade 10’s & 11’s</u> <u>Reminder</u> Please hand in your Career Education “My Choice” forms to the Career Centre by March 1st.</p>	<p align="center"><u>Grade 11 & 12’s:</u> <u>Looking for Part –Time Paid Employment?</u> Come to the Career Centre to find out which local companies are hiring hardworking, reliable students.</p>	<p align="center"><u>Are you doing Work Experience?</u> <u>During Spring Break?</u> Please come to the Career Centre to pick up a contact info form.</p>
<p>Mar 2 Ms. Wu</p>	<p><u>Tennis Team</u> Tennis players interested in joining the team ... Come to an important <u>meeting this Friday, March 2nd</u> at lunch in Room 327. <u>Try-outs</u> are the following week Tuesday and Friday (March 6th and 9th).</p>		
<p>Mar 2 Mr. Ko</p>	<p><u>YEARBOOK</u> If you haven't bought a yearbook yet, be sure to buy them online or in the office. Yearbooks are \$60 and the first 450 yearbooks bought before March 15 will be personalised with your name. Only 70 of these personalised yearbooks remaining.</p>		
<p>Mar 5 Ms. Rudolph</p>		<p><u>DRAMA</u> Go back to the 1920’s when the champagne flowed and all the world was a party. BMSS Theatre Company Presents “The Drowsy Chaperone”. At the beginning of May. Tickets are now on sale.</p>	
<p>Mar 5 Ms. Manning</p>		<p align="center"><u>APPLICATIONS ARE NOW OPEN FOR THE CENTRE FOR DIGITAL MEDIA TEEN SUMMER CAMP</u></p> <p>Tomorrow’s Master of Digital Media Program (TMDM) is a 2-week intensive summer camp designed for students entering grades 9-12 with artistic or technical interests who want to explore educational and career opportunities in the video game and digital media industry. Students will learn rapid prototyping and collaborative techniques and will work in teams to build a playable digital media product at the end of this fun 2-week course. Started in 2008, TMDM is a 2-week intensive summer camp, happening July 9 - 20, 2018. Tuition is \$1100 per student. To learn more about the camp, we are pleased to invite students and parents to an Information Session on <i>Thursday April 19th from 6:00 pm to 8:00 pm</i> at the <u>Centre for Digital Media</u>. Please RSVP for the Information Session by registering at https://thecdm.ca/program/tmdm</p>	
<p>Mar. 6 J. Panesar/ E. Costa</p>	 <p>Where: Byrne Creek Community School Time: 6pm-9pm When: Wednesday March 7th Cost: \$10 Theme: Space, so wear your best space themed outfits that are outta this world!</p> <p align="center">Sephora, Lush and many more exciting features will be there! Get your tickets at the office today!</p>	<p align="center"><u>DISTRICT DIVERSITY DANCE</u></p> <p align="center">The second annual DIVERSITY DANCE is happening for <u>ALL HIGH SCHOOL STUDENTS IN BURNABY</u>, in the spirit of celebrating the diversity and inclusivity of our students!</p> <p><u>DETAILS:</u></p>	

SCHOOL GOALS:

- GOAL #1** Literacy: to improve students’ reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.
- GOAL #2** Healthy Living: to increase student awareness, understanding, and practice of healthy living.

<p>Mr. Ryan Mar 6</p> 	<p><u>Track and Field:</u> Come to the first meeting next week after school in bleachers on Tuesday to get the season information. "Try it" practices will take place Tuesdays/Wednesdays/Thursdays until Spring break.</p> <p>The first meet is the first week back.</p>																					
<p>Mar 6 Ms. Worobets</p>	<p><u>UNPLUG DAY 2018</u> On March 7th, come to the lower commons on your way to school to make your pledge to unplug from your cell phone for the day. The first 400 students to commit will receive a 'cell phone sleeping bag', and a healthy snack to jump start your day! At lunch, join us in the library to participate in the <i>live chat room!</i> Connect with others, live in the present, challenge yourself, tune in and recharge!</p>																					
<p>Mar 7 Ms. Manning</p>	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">  <p style="text-align: center;">Open House</p> </div> <div style="width: 50%;"> <p><u>OPEN HOUSE FOR THE DISTRICT PROGRAMS</u> If you are interested in going to visit one of the following District Programs please come to the Career Centre to find out what day the open house is on, and to pick up a permission form.</p> </div> </div> <table style="width: 100%; text-align: center;"> <tr> <td>Auto Collision</td> <td>Professional Cook</td> <td>Fitness Leadership Instructor</td> </tr> <tr> <td>Auto Service Technician</td> <td>Hairstylist</td> <td>Hotel & Event Management</td> </tr> <tr> <td>Auto Refinishing</td> <td>Metal Fabricator</td> <td>Film and Broadcast</td> </tr> <tr> <td>Baker (Pastry Arts)</td> <td>Motorcycle Power Equipment</td> <td>Graphics/Media Arts</td> </tr> <tr> <td>Carpentry</td> <td>Pipefitter</td> <td>Health Sciences</td> </tr> <tr> <td>Construction Electrician</td> <td>Plumbing</td> <td>Robotics (Mechatronics)</td> </tr> <tr> <td></td> <td>CISCO Networking Academy</td> <td>Music Production and Technology</td> </tr> </table>	Auto Collision	Professional Cook	Fitness Leadership Instructor	Auto Service Technician	Hairstylist	Hotel & Event Management	Auto Refinishing	Metal Fabricator	Film and Broadcast	Baker (Pastry Arts)	Motorcycle Power Equipment	Graphics/Media Arts	Carpentry	Pipefitter	Health Sciences	Construction Electrician	Plumbing	Robotics (Mechatronics)		CISCO Networking Academy	Music Production and Technology
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<p>Mar 8 Ms. Mindlin</p>	<div style="text-align: center;">  </div> <p>Students interested in ConnEx 9 and 10 can get application forms from Ms. Mindlin in 206, English 8 teachers (for ConnEx 9) or Social Studies 9 teachers (for ConnEx 10). There will be a Parent Information Night on March 8th at 6:30 in the Multi-Purpose Room. Come see if ConnEx is right for you!</p>																					
<p>Mar 15 Mr. Rolph</p>	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">  </div> <div style="width: 65%;"> <p><u>STUDENT COUNCIL PRESIDENT APPLICATIONS:</u> Are you interested in running to be next year's student council president? If so, applications are available from Mr. Rolph in room 213 beginning Friday March 2. Completed applications must be handed in by 3pm on Friday March 16. Campaign week will run April 9-13. See Mr. Rolph if you have any questions</p> </div> </div>																					
<p>Mr. Ko</p>	<div style="text-align: center;">  <p>"Grads wanting to purchase space in the yearbook for their Artona Grad Group Photos please see Mr.Ko in room 319. The price for 1/6 of a page will be \$30 and additional space can be purchased. Space is first come first served."</p> </div>																					

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