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TIME LINE			
	<u>SPC CARDS:</u> Ms. Barr <i>Following students have SPC cards to pick up at the office:</i>		→Izabella Dawd, →Dohyun Lee →Joshua Lee →Ali Mohammed Bolan
	<u>Dry Grad Raffle</u> Ms. Barr Tickets Purchased Online can be picked up from Mrs. Barr in the Office.		
	<u>MOUNTAIN MADNESS IS HAPPENING Dec 10 & 11</u> Ms. Lewis We are looking for students in grades 11 & 12 who would like to join in on the Madness and be part of our Madness Spirit Squad. Each team will be responsible for a Coloured team. You will have to be excused from classes on Day 2 & 1. We are looking for students that have demonstrated a strong sense of personal & social responsibility in their classes, enjoy motivating students to participate, passionate about a certain coloured team, and don't mind losing your voice! If this is you...please come to the PE office and grab a consent form from Mrs. Lewis. The forms are due by Dec 1, 2015 and there is a mandatory meeting on Dec 3, 2015 at lunch in the Weight Room		
NOV 23	<u>CAPILANO COLLEGE INFORMATION SESSION:</u> Ms. Ellis Any student interested in Capilano College should consider attending an information evening at the Capilano College on Monday, Nov. 23 rd at 6:00pm in the Birch Atrium. If you would like more information, contact: recruitment@capilanou.ca .		
NOV 23 & 24	<u>DPA LOGS:</u> Ms. Deitch Daily Physical Activity logs are due to Mrs. Deitch on Monday, Nov. 23 rd or Tuesday, Nov. 24 th . See me in the Career Centre or Room 218.		
NOV 25		<u>MC FOR CULTURE FEST:</u> Mr. Rolph Have a great public speaking voice? On Wednesday, November 25 th afterschool we will be holding auditions to be an MC at Culture Fest in Room 213! Hope to see you there!	
NOV 25		<u>VOLLEYBALL JINGLE MIX & MINGLE:</u> Ms. Lewis This fun event will happen on Wednesday, Nov. 25 th from 3:00 to 5:30pm. All girls in grades 8-12 who played volleyball this season are welcome. To wrap up the season and celebrate all your hard work your coaches would like to join together for some volleyball games and food. This is going to be a festive event so please dress up in your green and red jingle bells but you still need to be active! Cost to participate is \$5. Drop by the PE office and you can give the money to Ms. Lewis.	
NOV 25, 26,27		<u>"ALMOST MAINE" DRAMA PRODUCTION:</u> Ms. Rudolph What is love? Come and find out by joining BMSS's Theatre Company in their rendition of <u>"Almost Maine"</u> . Production dates are Nov. 25 th , 26 th , 27 th at 7:00pm in the Drama Room (#101). Tickets on sale every lunch hour. \$8 for students and \$10 for adults.	
NOV 26	<u>SKIING AT WHISTLER IS BACK!</u> Mr. Montgomery Join with the Burnaby North Snowclub this winter and enjoy up to five trips to Whistler. Application forms are available now from Career Programs and the sign up will take place at lunchtime in Career Programs on Thursday, November 26 th		
DEC 3		<u>BURNABY MOUNTAIN'S ANNUAL CULTURE FEST IS HERE!</u> Mr.Rolph On December 3 rd , join us for delicious food and amazing performances in celebration of our diverse community here at Mountain. Entry tickets are \$3 on sale everyday at lunch in the Upper Commons until December 3 rd . Food tickets are \$2 for one or \$5 for 3 food tickets and a drink. All the proceeds from this event will go to BCCLA (BC Civil Liberties Association) in honour of Ms.Walsh. (https://bccla.org/)	

<div>DEC 4</div> <div>DEADLINE</div>	<p>DRY GRAD FUNDRAISER: Ms. O'Reilly</p> <p>RED, WHITE, and PINK Poinsettias are now available to order. Each Grade 12 student should have a hard copy of the order form, and is encouraged to sell, sell, sell. They are \$13.00 each, and there is also a Holiday Planter available for \$30.00. Please return your order forms to Ms. O'Reilly (room 314) by December 4th. The delivery date is December 9th. You can also order on-line!</p>
<div>   </div>	<p>WORK EXPERIENCE OPPORTUNITY AT GROUSE MOUNTAIN : Mr. Salvatore</p> <p>The Grouse Mountain Snow School is accepting applications from students in Grade 11 and 12 who have a passion for Skiing and Snowboarding. As an apprentice with the Snow School you will be helping students train to become better skiers and riders, while taking on a leadership role and discovering a possible career within the ski/board industry.</p> <p>Students will have the opportunity to advance their own skills by attending two training sessions led by top instructors. These sessions will be held on select nights from 7:00-9:00 pm. Students will be required to pre-register with the On Snow Supervisor or Lead Instructors in order to attend the training sessions. The sessions have been designed to help students improve their riding and skiing skills in their attempt to obtain their certification with the Canadian Ski Instructors Alliance (CSIA) or Canadian Association of Snowboard Instructors (CASI).</p> <p>Please come to the Career Centre for more details.</p>
<div>  </div>	<p>2016 BOOK OF MEMORIES: Ms. Lee</p> <p>The annual members have started to capture candid shots of students and staffs around the school. Our theme is ... You will find out on the last day of school. There are limited copies to purchase and spaces to get your name personalized. Yearbooks are on SALE for ONLY \$60.00. It can be purchased through ONLINE or visit the office. (Ms. Lee)</p> <p>GRAD 2016</p> <p>Submit you and your friends' best Instagram photos in the Yearbook. There are 20 spaces are available and it is going fast! You can reserve a space through Ms. Lee (Image submission deadline is Dec 10, 2015)</p>
<div> <div> <div>UBC ENGINEERING</div> <div>Upcoming Events</div> </div> <div> <div>Open House</div> <div>Save the date: Saturday, November 28, 2015.</div> <div>Cool demonstrations, fascinating lab tours, informative presentations: talk to advisors, professors and current students about all your options. Learn how engineering can make a world of difference.</div> </div> <div> <div>To RSVP or learn more engineering.ubc.ca/connects</div> </div> </div>	

SCHOOL GOALS:

GOAL #1 **Literacy:** to improve students’ reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.

GOAL #2 **Healthy Living:** to increase student awareness, understanding, and practice of healthy living.