



Burnaby Mountain Secondary

8800 Eastlake Drive, Burnaby, BC V3J 7X5

Tel:604-296-6870 Fax:604-296-6873

W: mountain.sd41.bc.ca

Respect

Excellence

Responsibility

Date: Monday, November 7th, 2016






Day 2

Student Bulletin



This Week's First Aid Attendant is: **Emily Lukas** Alternate is: **Emily Cao & Rachel Su**

(Mr.Sidley)

TIMELINE		SPC CARDS GO CARDS INTERM REPORT CARDS PICK UP IN OFFICE	
NOV 9		BELL SCHEDULE FOR PARENT/TEACHER INTERVIEWS WEDNESDAY, NOVEMBER 9, 2016 (DAY 2)	Period 5: 8:40 – 9:30 am Period 6: 9:35 – 10:25 am Break: 10:25 – 10:35 am Period 7: 10:40 – 11:30 am Period 8: 11:35 – 12:25 pm
NOV 10		BELL SCHEDULE FOR REMEMBRANCE DAY THURSDAY, NOVEMBER 10, 2016 (DAY 1)	Period 1: 8:40 – 9:40 am Period 2: 9:45 – 10:45 am Lunch: 10:45 – 11:20 am Period 3: 11:25 – 12:25 pm Period 4: 12:30 – 1:30 pm
Nov 10 	CULTURE FEST 2016!! Mr. Rolph Our annual multicultural night, Culture Fest is approaching quickly on Thursday Nov.17! This charity fundraiser and celebration of diversity in our school features performances and foods from various cultures. The proceeds of Culture Fest this year will go towards the Burnaby Gogos, a grandmother to grandmother organization caring for children with AIDS in Africa. Buy your tickets for \$3 each or \$5 for two at lunch in the upper commons today!		
	BOOKMARK CONTEST Ms. Williams The Burnaby Mountain bookmark contest starts this week. All entries will be due on Thursday, November 17. This year's theme is fiction genres - create an original bookmark design around your favourite genre. Come to the library for a template entry form.		
Nov 7	ALL INTERNATIONAL STUDENTS: Ms. Haywood There is a mandatory lunch Monday November 7th in the multipurpose room. All must attended! There will be pizza and treats!		
Nov 9	BASKETBALL Mr. Morton Any students interested in playing <i>Senior Girls Basketball (Grades 11 & 12)</i> , please come out to our first practice Thursday November 9 th at 4:00pm in Gym 2!		
Nov 10  Ms. Rudolph	BREAKFAST CLUB: AMPLIFIED MATINEE Students only! (Field Trip Form Required) (Period 1 & 2) If you want to see BMSS's Theatre Company's presentation of The Breakfast Club: Amplified for only \$5.00, come to the upper commons and pick up a form to attend the Matinee on November 30th.	THE BREAKFAST CLUB: AMPLIFIED <u>The Breakfast Club is at Burnaby Mountain.</u> Come see the criminal, the jock, the basket case, the princess, and the nerd along with an extra look into the 80s. Tickets are now being sold in the commons at lunch at 8 dollars for students and 10 dollars for adults. Show dates are on November 30, December 1, and December 2. Don't you forget about us BMSS	





SCHOOL GOALS:

Goal 1

To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, note-making at the Grade 8 and 9 levels.

Goal 2

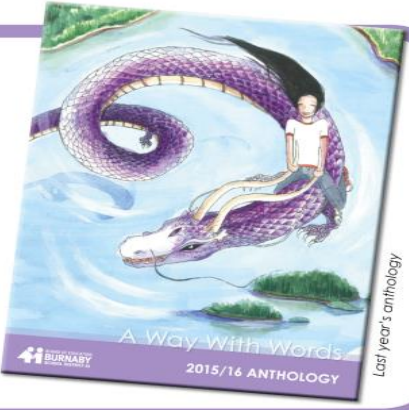
To increase student awareness, understanding and practice of healthy living.

Nov 10	<p>GRADE 11 & GRADE 12 STUDENTS: Ms. Gingras</p> <p>Please submit any outstanding work experience paperwork to the Career Centre by Friday, November 18th. Your Term 1 report card comments will reflect your work experience progress.</p> <p>UBC PHARMACY DAY – SATURDAY, NOVEMBER 19TH:</p> <p>Are you in Grade 11 or 12 and interested in learning more about a career in pharmacy? UBC is hosting a Discover Pharmacy Day on Saturday, November 19th. Participants will choose two workshops, sit in on an interesting lecture from UBC’s very own Dr. James P. McCormack, Professor in the Faculty of Pharmaceutical Sciences, and Co-host of the popular Best Science (BS) Medicine Podcast, and learn about how to start your journey to pharmacy school. Spaces are limited, so it’s best to apply early. The deadline to apply is Sunday, November 13, 2016. Come by the Career Centre to sign up.</p>
Nov 14	<div>  <div> <p>GRAD HOODIES NOW ON SALE Ms. Martens</p> <p>Attention Grads of 2017. Grad hoodies are now available to order either on School Cash online or by cash or cheque at your school store from now until November 14th. Order forms will be available early next week. Show your grad spirit!</p> </div> </div>
Nov 15	<div>  <div> <p>2016 CPA CAREER CONNECTIONS UNIVERSITY FAIR + PANEL DISCUSSION: Ms. Manning</p> <p>CPABC is proud to host our inaugural Career Connections University Fair + Panel Discussion to engage high school students and provide them with insight into future career opportunities. The event is open to all high students, as well as their parents. Attendees will have the chance to meet with local universities and to investigate different business and accounting programs. Later, students will learn from a panel of young CPA professionals about different careers in accounting, how to be successful, and what skills and knowledge will be critical to their careers. The event will take place on Tuesday November 15 from 6 - 8:30pm at the Marriott Hotel on W Hastings Street in Vancouver. Entrance is free of charge. For more information go to : https://www.bccpa.ca/become-a-cpa/cpabc-events/high-school-events/</p> </div> </div>
Nov 18	<div>  <div> <p>ASIA TRIP 2017 Miss Douglas</p> <p>There is one spot left!! Any students interested in coming to Japan and South Korea over Spring Break can see Miss Douglas in the Dance Studio for details! Also, there will be a lunchtime meeting on Friday November 18th for all students attending the trip!</p> </div> </div>
Nov 29	<div>  <div> <p>ATTENTION GRADE 12 STUDENTS - UNIVERSITY VISITS Ms. Ellis</p> <p>SFU Post-Secondary Information Visit will be on Tuesday November 29, 2016 in the Multipurpose Room at lunch (11:35-12:15)</p> </div> </div>

DO YOU LOVE TO WRITE?

Talk to your teacher about writing a story or poem for this year's **WORDS WRITING PROJECT.** It might be chosen to be printed in the 2016/17 WORDS Anthology!

Submit your written work to your teacher by February 6, 2017



- SCHOOL GOALS:
- GOAL #1

Literacy: to improve students’ reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.
- GOAL #2

Healthy Living: to increase student awareness, understanding, and practice of healthy living.