



# Burnaby Mountain Secondary

8800 Eastlake Drive, Burnaby, BC V3J 7X5 Tel:604-296-6870 Fax:604-296-6873 W: mountain.sd41.bc.ca

Respect

Excellence

Responsibility

Date: Tuesday, June 16<sup>th</sup>, 2015

Day 1

## Student Bulletin



This Week's First Aid Attendant is:

Delia Jeong

Alternate is:

Monica Quan

(Ms. Lee)

## PLEASE SEE BELOW THE PROVINCIAL EXAM SCHEDULE

- Please bring a Go-card, PEN number, and pens/pencils to Gym 2 for their provincial exams.
- Students should arrive 20 minutes before the scheduled time of their exam to allow time to be signed in.
- Students must put their personal belongings in the weight room (there will be a supervisor at this location).
- Also, students should not bring any electronic devices/valuables with them.
- Textbooks will be collected when they arrive to write their provincial exams.
- Tables will be set up outside of the PE office.
- The provincial exam schedule is posted on our website as well.

### Friday, June 19, 2015

Science 10 – 9:00am ---12:00pm

English 12 – 1:00 ---4:00pm

### Monday, June 22, 2015

Communications 12 – 9:00am ---12:00pm

### Tuesday, June 23, 2015

Apprenticeship & Workplace Math 10 – 9:00am ---12:00pm

Pre-Calc 10 – 9:00am ---12:00pm

### Wednesday, June 24th, 2015

English 10 – 9:00am ---12:00pm

Social Studies 11 – 1:00 ---4:00pm



## LOCKER CLEANOUT!!!

A friendly reminder that on **Thursday June 18<sup>th</sup>** there will be a special homeroom **Period 4 at 2:30pm** for locker cleanout

***We are just about there!!!!***

**Unlike previous years,**

**ALL LOCKS MUST BE REMOVED FROM OUR LOCKERS,**

**TAGGED WITH THE NAME,**

**LOCKER NUMBER AND**

**LOCKER COMBINATION,**

**NEATLY WRITTEN ON THE TAGS PROVIDED, AND SUBMITTED TO THE HOMEROOM TEACHER.**

Mr.Morton

### TIME LINE

June 17



### CAFETERIA

**June 17<sup>th</sup> is the last day for full service.**

**Salads will be available but NO SALAD BAR.**





### YEAR BOOK

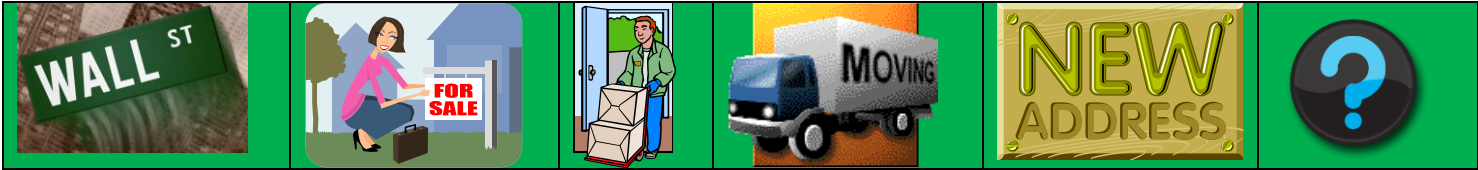
**Last chance to buy a yearbook! Come to the office with \$60 or room 118 on June 18 to purchase a yearbook. Yearbook pick up will be in your homeroom on June 18thth, or if you don't have one in room 118.**

### SCHOOL GOALS:

**GOAL #1 Literacy:** to improve students' reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.

**GOAL #2 Healthy Living:** to increase student awareness, understanding, and practice of healthy living.

	Ms. Lee
	<p><b>2013-14 YEARBOOKS FOR SALE:</b></p> <p><b>Students who wish to buy one of last year’s YEARBOOKS. They are for sale from Ms. Lee for \$25.00.</b></p> <p>Ms. Lee</p>
	<p><b><u>SUMMER SCHOOL PERMISSION LETTERS</u></b></p> <p>A Permission to Attend Form must be completed and presented upon registration at Summer School. You may get these letters from the school office. Thank you.</p>



**HAVE YOU MOVED???**

Please ensure you advise the office if you have moved.

Important information is sent home and we need to update our records.

Grade 12 students official transcripts will be mailed to the address on file at the end of June.

Please drop by the office to pick up a change of address form for your parents/guardians to complete.

SCHOOL GOALS:

GOAL #1 **Literacy:** to improve students’ reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.

GOAL #2 **Healthy Living:** to increase student awareness, understanding, and practice of healthy living.