## Burnaby Mountain Secondary

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Excellence

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Responsibility
Day 1

Date: Friday, June 16 ${ }^{\text {th }}, 2017$
Student Bulletin


| TIMELINE |  |
| :---: | :--- |
| SCHOLARSHIP INFORMATION |  |
| Ms. Marens |  | | If you have applied for a Dogwood District Authority Award, please visit the scholarship blog |
| :--- |
| for some important information regarding distribution of the award. |
| As well, if you were the recipient of a scholarship or award this year, please make sure to |
| write a note thanking the donor of the award. It is a great idea to attach a photo of you |
| receiving the award - photos can be picked up in the office today! |



## THE BELL SCHEDULE FOR JUNE $16^{\text {TH }}$ IS AS FOLLOWS:



BMSS' annual year end event is right around the corner!
Carnival at BMSS. On June 16th, come spend some time in the sun with your friends at Carnival for food, drinks, performances, prizes, inflatables, and games!

Inflatables such as the Hamster Ball and Jacob's Ladder will be available for use. Watch the grade 12s compete against staff in our annual year end softball game as well.


Come support your Grade Councils' fundraisers!
Grade 8s - Cotton Candy (\$1.50 each)
Grade 9s - Bubble Tea ( $\$ 3.75$ each)
Grade 10s - SnoCones (1 for \$1)
Grade 11s - Dunk Tank (1 throw for 25 cents, 3 throws for 50 cents)
Come and visit our food trucks (note change): JAPADOG and ChouChou Crepes!
ENTER THE RAFFLE TO WIN THE POSSIBLE PRIZES OF:


| Shawn Mendes Tickets | Swan Pool Inflatable | Playland Passes |
| :--- | :--- | :--- |
| Emoji Summer Pack <br> (Inflatable blanket, 2 beach balls) | Bluetooth Speader | Phone Charger <br> and more... |

[^0]|  | UPDATE: CREPE ORDERS CAN NOW BE MADE AT CARNIVAL!! <br> Those who pre-ordered their crepes will be able to pick them up at Carnival. For everyone else, you WILL now be able to order crepes on the day of Carnival! Make sure you bring your appetite for some tasty crepes this Friday! |
| :---: | :---: |
|  | YEARBOOK DISTRIBUTION! <br> Monday, June 19 @ 2:40 In homeroom. |
| Jun 19 <br> Ms. Mehta | Attention Grad of 2017 buy Grad DVD-Celebrate your milestone. Give someone a gift of memories for a lifetime by buying <br> GRAD CEREMONY DVD for Just \$20. <br> Perfect for a friend, Parent or a relative. <br> Pay Ms. Logan (office) <br> Or <br> Ms. Mehta (room 118 day2) <br> The DVD will be distributed with the yearbook on June 19. |
| Mr. Morton  <br>  Provincial Exams |  |
|  | Friday June 23rd English 12 Monday June 26th Communications 12 <br> 9:00am-Noon 9:00-Noon |
|  | Student Names and exam location will be posted on the windows in the Lower Commons next week |

[^1]
[^0]:    SCHOOL GOALS:
    Goal 1
    To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, notemaking at the Grade 8 and 9 levels.
    Goal 2
    To increase student awareness, understanding and practice of healthy living.

[^1]:    SCHOOL GOALS:
    GOAL \#1 Literacy: to improve students' reading for comprehension with a focus on finding the main ideas and note-making at the Grade 8 and 9 levels.
    GOAL \#2 Healthy Living: to increase student awareness, understanding, and practice of healthy living.

