



**This Week's First Aid Attendant is:**    Delia Jeong    **Alternate is:**    Monica Quan    (Ms. Lee)

**PLEASE SEE BELOW THE PROVINCIAL EXAM SCHEDULE**

- Please bring a Go-card, PEN number, and pens/pencils to Gym 2 for their provincial exams.
- Students should arrive 20 minutes before the scheduled time of their exam to allow time to be signed in.
- Students must put their personal belongings in the weight room (there will be a supervisor at this location).
- Also, students should not bring any electronic devices/valuables with them.
- Textbooks will be collected when they arrive to write their provincial exams.
- Tables will be set up outside of the PE office.
- The provincial exam schedule is posted on our website as well.

**Friday, June 19, 2015**

Science 10 – 9:00am ---12:00pm  
English 12 – 1:00 ---4:00pm

**Monday, June 22, 2015**

Communications 12 – 9:00am ---12:00pm

**Tuesday, June 23, 2015**

Apprenticeship & Workplace Math 10 – 9:00am ---12:00pm  
Pre-Calc 10 – 9:00am ---12:00pm

**Wednesday, June 24th, 2015**

English 10 – 9:00am ---12:00pm  
Social Studies 11 – 1:00 ---4:00pm

**TIME LINE**



**YEAR BOOK**  
Last chance to buy a yearbook! Come to the office with \$60 or room 118 on June 18 to purchase a yearbook. Yearbook pick up will be in your homeroom on June 18thth, or if you don't have one in room 118.

Ms. Lee



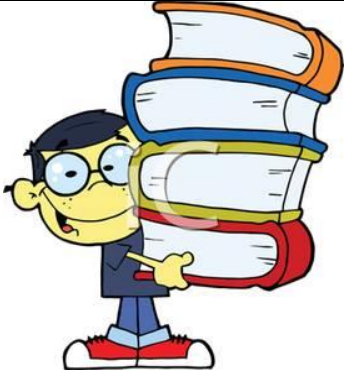
**LOCKER CLEANOUT!!!**    Mr.Morton  
A friendly reminder that on **Thursday June 18<sup>th</sup>** there will be a special homeroom **Period 4 at 2:30pm** for locker cleanout  
**We are just about there!!!!**







**Unlike previous years,**  
**ALL LOCKS MUST BE REMOVED FROM OUR LOCKERS,**  
**TAGGED WITH THE NAME,**  
**LOCKER NUMBER AND**  
**LOCKER COMBINATION,**  
**NEATLY WRITTEN ON THE TAGS PROVIDED, AND SUBMITTED TO THE HOMEROOM TEACHER.**

**June 11**

**LIBRARY BOOKS**  
All library materials must be returned to the library by **Thursday, June 11**. I will be holding yearbooks hostage after that! Also, it's not too late to vote for the best Mountain Reads book.

Ms. Williams



June 12	<p><b><u>FAREWELL LUNCHEON FOR INTERNATIONAL STUDENTS – JUNE 12</u></b></p> <p>It's that time of year when we must say goodbye to many of our International students who will not be returning next year.</p> <p>Our farewell lunch will be in the Library on <b>Friday June 12<sup>th</sup></b>. Lunch will be served and each student will receive a leaving gift from Burnaby Mountain.</p> <p>If you have flags or souvenirs you would like signed by others this is your chance to do it.</p> <p>Hope to see you all there.</p> <p>Ms. DeMelo</p>	
June 12	<p><b><u>DRAMA</u></b></p> <p>This is your last chance to see Burnaby Mountain's Improv Teams in action! They will be performing this Friday Night at 7:30 PM, in the Drama Room 101. There is a \$5.00 minimum donation at the door. It should be a fun filled night with laughter galore and a mystery guest as our host. Hope to see you there.</p> <p>Ms. Rudolph</p>	
June 15	<p><b><u>REMINDER:</u></b></p> <p>To all grade 10, 11, 12 students DPA logs are due to Ms. Deitch, room 218 by 3pm <b>Monday June 15<sup>th</sup></b>. Logs filled out, signed by an adult, full name and grade. No notes accepted.</p> <p>Ms. Deitch</p>	
June 15	<p><b><u>WHISTLER DOWNHILL MOUNTAIN BIKING</u></b></p> <p>If you would like to join students from Burnaby North downhill biking at the famous Whistler Bike Park, email Mr Montgomery (<a href="mailto:keith.montgomery@sd41.bc.ca">keith.montgomery@sd41.bc.ca</a>) and I'll send you a sign-up form. The trip is this <b>Sunday, June 15<sup>th</sup></b> and it costs \$92 for non-renters and \$118 for those who also need a bike and all safety equipment. Beginners welcome." Mr. Montgomery</p>	
	<p><b><u>2013-14 YEARBOOKS FOR SALE:</u></b></p> <p>Students who wish to buy one of last year's YEARBOOKS. They are for sale from Ms. Lee for \$25.00.</p> <p>Ms. Lee</p>	
	<p><b><u>TRACK AND FIELD</u></b> Mr. Ryan</p> <p>Congratulations to the following athletes for their provincial placings.</p> <p><b>Lauren Gaffney gr 10</b> 9<sup>th</sup> in Jr long jump 11<sup>th</sup> in Jr javelin</p> <p><b>Cecillia Petrelli gr 10</b> 15<sup>th</sup> Jr discus</p> <p><b>Robyn Lee gr 12</b> 18<sup>th</sup> Sr 1500m 15<sup>th</sup> Sr 800 m</p> <p><b>Lauren Watson gr 12</b> 17<sup>th</sup> Sr Discus 17<sup>th</sup> Sr Javelin</p>	
	<p><b><u>SUMMER SCHOOL PERMISSION LETTERS</u></b></p> <p>A Permission to Attend Form must be completed and presented upon registration at Summer School. You may get these letters from the school office. Thank you.</p>	

SCHOOL GOALS:

GOAL #1 **Literacy:** to improve students’ reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.

GOAL #2 **Healthy Living:** to increase student awareness, understanding, and practice of healthy living.