


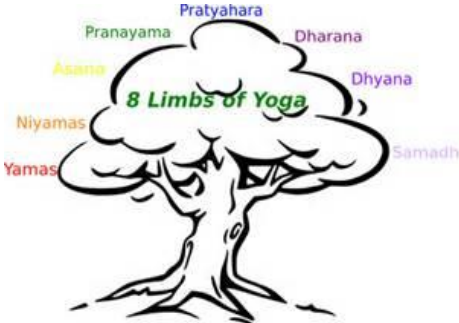











	<u>This Week's First Aid Attendant is:</u> Lauren Watson <u>Alternate is:</u> Elaine Lam <div>(Ms. Smith)</div>
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TIME LINE		
<div>NEW</div> 	<p>TRACK & FIELD Mr. Ryan It is not too late to join! Sign up for meet #4 in front of the Athletics office on Tuesday and Wednesday for the meet at New West on Thursday.</p> <p>TRACK AND FIELD: Mr. Ryan Sign up for meet #3 outside the Athletics office on April 10th Friday. Meet #3 is on Monday April 13th.</p>	
<div>NEW</div>	<div>REMINDER FOR ALL GIRLS IN DANCE, PE, & ATHLETICS</div> <p>Don't forget to take your lock off the locker you use for PE, Dance, & Athletics in the Girls changing room.</p>	
<div>NEW</div> 	<p>INTERNATIONAL STUDENTS Ms. Demelo</p> <p>We are planning a field trip for International Students to the Extreme Air Park (indoor trampoline centre). We will then go to a restaurant for lunch. Transportation will be provided. This trip is planned for Thursday May 12th. Bus pick up at 8:15am, trampolining from 9:30-11am, and lunch at 11:30am. You will return to school around 1pm.</p> <p>PLEASE SEE MS. DEMELO BY WEDNESDAY APRIL 15 TO SIGN UP Once the trip has been confirmed next week, you will need to pick up field trip forms from Ms. Demelo (PE Office) or Ms. Dharsee (Room 324).</p>	
<div>NEW</div>	<div>YOGA.YOGA.YOGA</div> <div>Ms. Demelo</div> <div>  </div> <div> <p>5 classes only \$10.00</p> <p>Thursday's 3:15-4:15pm</p> <p>April 30, May 7,14,21,28</p> <p>Location – DANCE ROOM</p> <p>Sign up – PE OFFICE</p> </div>	
<div>NEW</div>	<p>INTRAMURAL HOCKEY Mr. Davis</p> <p>The 2015 BMSS Intramural Hockey Season will start May 1st. Reistration forms are on the PE office door. Sign up must be completed by Friday April 24. There will be a Junior and a Senior Division.</p> <p>If you have any questions, see mr. Davis in the PE office.</p>	
	<p>STUDENT COUNCIL PRESIDENT CAMPAIGN WEEK: Mr. Rolph</p> <p>Campaigns begin Monday April 13 and run until Monday April 20th to see who will be your student council president and vice-president for next school year. Look for Antony Shiu, Yura Choi, Sophia Avelino and June Lee as they campaign for your vote. Who will you choose to be your student council president in 2015-2016? Voting takes place Monday April 20th at lunch in the Multipurpose room.</p>	
<div>Apr 16 Due Date</div> 	<p>INTERNATIONAL STUDENTS - VICTORIA TRIP Ms. Dharsee</p> <p>If you are interested in going to Victoria on Monday April 27th, please see Ms. Dharsee (Room 324) or Ms. Demelo (Gym Office). Package Options include the Royal BC Museum (\$96) and Butchart Gardens (\$116). Registration deadline, including payment, is Thursday April 16th. You can also check out the International Student Website to download the forms.</p>	

<div>Apr 17</div> 	<p>BMSS TERRY FOX RUN: Mr. Rolph</p> <p>On April 12, 1980 Terry Fox dipped his artificial leg in the Atlantic Ocean and started running West, marking the beginning of his attempt to run across Canada to raise awareness and money for cancer research. He said, “It took cancer to realize that being self-centered is not the way to live. The answer is to try and help others.” This year marks the 35th anniversary of the Marathon of Hope. We at BMSS will be running on April 17th. However, our goal is to raise \$1 for every student at Mountain. Donations will be collected during period 6 on April 13, 15 and 17th. Let’s help keep Terry’s legacy alive: “Even if I don’t finish, we need others to continue. It’s got to keep going without me.”</p>
<div>Apr 16</div>	<div> <div> <p>Come out to Burnaby Mountain’s Annual Trivia Night on Thursday April 16th at 7pm in Gym 1.</p> <p>Form teams of up to 5 people for your chance to win great prizes!</p> </div> <div>   </div> <div> <p>Forms can be picked up & dropped off in room 320.</p> <p>The team entrance fee of \$25 can be paid on the night of the event.</p> <p>All proceeds go toward building a well in rural China</p> </div> </div>
<div>Apr 24</div> 	<p>CANCER ALL-NIGHTER: Mr. Rolph</p> <p>April 24th is our party with a purpose! Pizza, games, open gym, movies, video games and more! Help the Canadian Cancer Society by raising the minimum \$75 for to participate at this annual tradition at Mountain and help the society fund lifesaving research and support services for those touched by the disease. Permission forms and pledge sheets are available in room 213. Return your forms and pledges to room 213 on either April 14 or April 20th to confirm your participation. Spaces are limited so it is a first come first served basis)</p>
<div>Apr 22-24</div> 	<p>ONCE UPON A MATTRESS Ms. Rudolp</p> <p>In a little while, just a little while, Once Upon a Mattress will come to the Michael J Fox theatre between April 22-24th.</p> <p>Get your tickets soon! We are selling them outside the drama room at lunch. Tickets are \$15 for students and \$20 for adults. Matinee tickets for the 22nd are only \$10; if you want to go, pick up a form at the table to get them signed by your teachers.</p> 
<div>Apr 30</div> 	<p>FYI: Ms. Deitch</p> <p>All students: Volunteer hours for Service Awards are DUE no later than 3 pm April 30th. To Room 218. Must have between 50 plus hours to be considered for an award. Please print your name, give your grade and student number.</p>
	<p>STUDENT SERVICES Ms. Ellis</p> <p>Are you looking for SERVICE HOURS to promote your resume or applications?</p> <p>The Student Services Department is looking for volunteers.</p> <p>Please contact Ms. Ellis at Jackie.ellis@sd41.bc.ca or come to the center and let Ms. Ellis know when the best time for you to volunteer is.</p>
	<p>REMINDER: Ms. Lewis</p> <p>Keep Fit is every Tuesday after school from 3:10-4:10pm in the weight room. All girls in grades 8-12 are welcome.</p>
	<p>ABORIGINAL HOMEWORK HELP! Ms. Corewyn</p> <p>Need help with your homework? Having trouble with a course? Come get help with your school work at lunch time, Monday – Friday in the Career Centre.</p>

SCHOOL GOALS:

GOAL #1 **Literacy:** to improve students’ reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.

GOAL #2 **Healthy Living:** to increase student awareness, understanding, and practice of healthy living.