









This Week's First Aid Attendant is: Leo Zheng









Alternate is: Inara Mawji

(Ms. Smith)

GRADS - IMPORTANT Ms. Panesar
Names of grade 12s eligible for Gold Cord, Honour Roll, Honour Roll with Distinction and Work Ethic for the School Leaving Ceremony are posted on Ms. Panesar's door, room 210. Please verify these lists for accuracy and see Ms. Panesar if there are any issues.

GRADS - IMPORTANT Ms. Panesar
Reminder to pay your \$75 School Leaving Ceremony fee to the office/online asap. Without your fees paid, you will not be ordered a cap/gown and will not be able to attend the ceremony. Also, if you have not filled out a form requiring your height and the phonetic pronunciation of your name, see Ms. Panesar, room 210 asap. (If you do not have an English/Communication 12 class, this would likely be you)

TIME LINE	
	<u>FYI:</u> Ms. Ellis Any student NOT FINISHED COURSE SELECTION for next year, PLEASE GO TO STUDENT SERVICES TO CHOOSE YOUR COURSES.
	<u>BOOKMARK CONTEST WINNERS:</u> Ms. Williams Congratulations to all bookmark entries - they are all fantastic. The winners this year are: Grade 8/9: 1st place - Anna Yun, 2nd place - David Weng. Grade 10-12: 1st place - Kaylie Au, 2nd place - Emanuele Piras Please come to the library to pick up your prizes.
Apr 2 	<u>STUDENT COUNCIL PRESIDENT APPLICATIONS:</u> Mr. Rolph Are you interested in running to be next year's student council president? If so, applications are available from Mr. Rolph in room 213 beginning Wednesday March 4. Completed applications must be handed in by April 2.
Apr 2 	<u>GRADE 12 VALEDICTORIAN</u> Mr. Morton Any grade 12 students interested in being Valedictorian, please pick up a nomination package starting on Tuesday March 3 rd in the office. Completed copies are due in the office on Thursday April 2 nd at 3:00pm sharp!!
Apr 2	<div><u>SUMMER WORK EXPERIENCE OPPORTUNITY WITH THE CITY OF BURNABY PARKS AND RECREATION PROGRAMS</u> Ms. Manning Want to volunteer with the City of Burnaby this summer? Come to an info session Thursday April 2 at lunch in the Career Centre and find out how to sign up to gain work experience at the various summer camps and programs offered in Burnaby.</div> 
	<u>CONGRATULATIONS...!</u> Ms.Panesar ...to Sameer Esmail for making it to the Geography Challenge Nationals in Ottawa, a first for BMSS!! Well done representing Burnaby Mountain!
Apr 2 	<u>CELEBRATION OF ENGLISH LITERATURE WEEK ACTIVITIES</u> Ms. Brkich Thursday, April 2, 2015 <ul style="list-style-type: none">The draws for Shakespeare Line Memorization and English Literature.Trivia Questions will take place in the <u>Multipurpose Room at 11:40</u> SHAKESPEARE LINE MEMORIZATION <ul style="list-style-type: none">Students are to memorize 3 or more lines from a Shakespeare play and present it to their teacherTeachers will collect names of students who presentedA draw will take place on Thursday, April 2 in the Multipurpose Room at 11:403 prizes will be given out from Chapters ENGLISH LITERATURE TRIVIA POSTS <ul style="list-style-type: none">Questions will be posted on paper throughout the school—pick up the answer sheet from your teacherStudents will give answer sheet to their English teacherTeachers will collect namesA draw will take place on Thursday, April 2, 2015 in the Multipurpose Room at 11:403 prizes will be given out from Chapters

<p>April 8</p> 	<p><u>SAMOSA ORDERS</u> Ms. Basran</p> <p>Freshly made vegetarian samosas are being sold again! These delicious snacks can be eaten right away or frozen for later use. One order of 20 samosas costs \$20.</p> <p>Please place orders and make payment through School Cash Online using your child's student number. Alternatively, pay through cash or cheque (Payable to Burnaby Mountain Secondary) to Ms. Basran (room 321) or Ms. O'Reilly (314).</p> <p>Order Deadline: Wednesday, April 8 Order Pickup: Thursday, April 16 at 3:00pm in room 321</p>
<p>Apr 9</p>	<p><u>EURO TRIP</u> Ms. Moreno</p> <p>Anyone interested in going to Europe for the 2016 Spring break trip and also to participants that have already signed up. Please attend a very important meeting on Thursday April 9th @ lunch in Room 204. Everyone that has already signed up must attend.</p>
<p>Apr 16</p> <p>Due Date</p> 	<p><u>INTERNATIONAL STUDENTS - VICTORIA TRIP</u> Ms. Dharsee</p> <p>If you are interested in going to Victoria on Monday April 27th, please see Ms. Dharsee (Room 324) or Ms. Demelo (Gym Office). Package Options include the Royal BC Museum (\$96) and Butchart Gardens (\$116). Registration deadline, including payment, is Thursday April 16th.</p> <p>You can also check out the International Student Website to download the forms.</p>
<p>Apr 16</p>	<div> <div> <p>Come out to Burnaby Mountain's Annual Trivia Night on Thursday April 16th at 7pm in Gym 1.</p> <p>Form teams of up to 5 people for your chance to win great prizes!</p> </div> <div>  </div> <div> <p>Forms can be picked up & dropped off in room 320.</p> <p>The team entrance fee of \$25 can be paid on the night of the event.</p> <p>All proceeds go toward building a well in rural China</p> </div> </div>
<p>Apr 22-24</p> 	<p><u>ONCE UPON A MATTRESS</u> Ms. Rudolp</p> <p>In a little while, just a little while, Once Upon a Mattress will come to the Michael J Fox theatre between April 22-24th.</p> <p>Get your tickets soon! We are selling them outside the drama room at lunch.</p> <p>Tickets are \$15 for students and \$20 for adults.</p> <p>Matinee tickets for the 22nd are only \$10; if you want to go, pick up a form at the table to get them signed by your teachers.</p> 
<p>Apr 24, 25</p>	<div>  <div> <p><u>CANCER ALL-NIGHTER 2015!</u> Mr. Rolph</p> <p>It's a BMSS tradition. It's a great cause. It's a party with a purpose! Our Cancer All-Nighter is an overnight event. Spend the night at the school playing games, enjoying activities, watching movies, snacking and having a good time. To be part of this event, you must raise a minimum of \$75 in pledges. The All-Nighter begins at 7pm on Friday April 24th and runs to 7am on Saturday April 25th. Help us maintain a tradition of supporting this great cause that dates back to 2001 and have a great time doing it. Permission forms, pledge sheets and information packages are available in Mr. Rolph's room (213).</p> </div> </div>
	<div>  <div> <p><u>STUDENT SERVICES</u> Ms. Ellis</p> <p>Are you looking for SERVICE HOURS to promote your resume or applications?</p> <p>The Student Services Department is looking for volunteers.</p> <p>Please contact Ms. Ellis at Jackie.ellis@sd41.bc.ca or come to the center and let Ms. Ellis know when the best time for you to volunteer is.</p> </div> </div>
	<p><u>REMINDER:</u> Ms. Lewis</p> <p>Keep Fit is every Tuesday after school from 3:10-4:10pm in the weight room. All girls in grades 8-12 are welcome.</p>
	<p><u>ABORIGINAL HOMEWORK HELP!</u> Ms. Corewyn</p> <p>Need help with your homework? Having trouble with a course? Come get help with your school work at lunch time, Monday – Friday in the Career Centre.</p>

SCHOOL GOALS:

GOAL #1 **Literacy:** to improve students’ reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.

GOAL #2 **Healthy Living:** to increase student awareness, understanding, and practice of healthy living.