# Burnaby Mountain Secondary 

8800 Eastlake Drive, Burnaby, BC V3J 7X5

Respect
Date: Monday, March 6th, 2017

## Student Bulletin

Excellence
Tel:604-296-6870 Fax:604-296-6873
W: mountain.sd41.bc.ca
Responsibility
Day 2
This Week's First Aid Attendant is: Richard Echegarau \& Paul Hinta Alternate is: Aiman Atif (Mr.Sidley)

| TIMELINE |  |
| :---: | :---: |
|  | DRY GRAD FEES REQUIRED IMMEDIATELY <br> All grade twelve students interested in participating in grad events must pay for their grad fees by Friday, March $10^{\text {th }}$. <br> Students who do not pay by March $10^{\text {th }}$ will not be able to participate in the grad events. Dry Grad $\$ 50$, Grad Dinner Dance $\$ 120$, School Leaving $\$ 80$ |
| NED <br> Mr. Morton | Grade 12 Valedictorian <br> Any grade 12 students interested in being Valedictorian for the 2017 Grad Class, please pick up a nomination package starting on Tuesday March7 ${ }^{\text {th }}$ in the office. Completed copies are due in the office on Friday March $31^{\text {st }}$ at 3:00pm sharp!! |
| Mar 9 <br> NEM, <br> Ms. Gingras | SFU SUMMER CAMPS SEEKING VOLUNTEERS: <br> Attention Grade 10, 11, 12 students, SFU Summer Camps is seeking volunteers for their summer programs with children. There are a variety of camp themes including sports, arts, and educational ones. Come to the upper commons at lunch this Thursday, March 9th to meet the staff and get more information. |


| Ms. Williams | - Registration for the 2017/18 year of Encounters With Canada is open. <br> - Will you be between 14 and 17 next year? <br> - Would you like to go to Ottawa for a week, make friends, learn about your theme of choice, and have loads of fun? <br> - Register early to get your first choice of theme. <br> - For more information, check out the website (https://www.ewc-rdc.ca/pub/). <br> - To register, you will need to talk to Mrs. Williams in the library for a registration code. |
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| NEM <br> Ms. Fulop | Math Challengers - Meeting today after school in Room \#303. |
| Mar 6 Ms. Rudolph | Has anybody seen a pair of ruby slippers? The Wicked Witch of the West is looking for them. You can come help find them on March $8^{\text {th }}-10^{\text {th }}$. At Michael J. Fox theatre. Tickets are available in the upper commons. |

[^0]| Mar 6 Ms. Deitch | EXIT INTERVIEWS <br> Grade 12 students who have their Exit Interview on Tuesday March $7^{\text {th }}$ please remember: <br> 1. Dress in appropriate business attire <br> 2. Come to the library $10 / 15$ minutes prior to your appointment. <br> 3. Your file with Transition Plan/evidence will be in a box outside the library. |
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| Mar 6 Ms. Deitch | $\checkmark$ Attention all grade 12's. <br> $\checkmark$ Please check list in Career Centre or by room 218 for Exit Interview times. <br> $\checkmark$ Information will be given to your English teacher for you. <br> $\checkmark$ See Ms. Deitch if you have any questions. |
| Mar 6 <br> Ms. Martens | THE DEN <br> Have you heard about the promotion next week at the Den? If not, let us tell you all about our movie and flavoured popcorn deal. From March $6^{\text {th }}$ to $10^{\text {th }}$ the school store will be playing a movie all lunch while serving a variety of flavored popcorn for only $\$ 2$ dollars. Hope to see you all there. |
| Mar 7 | BEGINNER JAVA PROGRAMING <br> "Want to learn an object-oriented programming language used by the pros? Come down to room 319 at lunch on Tuesday! We are teaching beginner Java to those who are interested. No programming experience required." |
| Mar 10 <br> Ms. Panesar | GRADS - IMPORTANT <br> SCHOOL LEAVING CEREMONY WRITE-UPS/PHONETIC PRONUNCIATION/HEIGHT <br> In your English 12 or Communications 12 courses, you will have received a "School Leaving Ceremony Write-Up" sheet to fill out. This is what will be read as you cross the stage at the School Leaving Ceremony, so it is important to fill it out and return to the Library asap. If you have any questions, see Ms. Panesar, room 210, asap. <br> In your English 12 or Communications 12 class, you will also be asked to fill out a form with the phonetic pronunciation of your name and your height (for a gown). <br> If you DO NOT have an English 12 or Communications 12, please see Ms. Panesar in room 210 for the information. |
| Mar 10 <br> Ms. Lewis | Attention all grade 8's ... we are excited that you are interested in ConnEx 9 next year. Please pick up a student application form from Mrs. Lewis in the PE office or Mr. Callister in room 326. |
| May 8 <br> May 19 <br> Ms. Ellis | INTERESTED IN A BACHELOR OF COMMERCE? <br> UBC Sauder School of Business, is hosting information sessions from January to May. Please see the hallway TV's for more information or visit the Student Services Department. UBC Sauder School of Business information sessions: <br> - May 8, 2017: 12:30PM - 2:00PM <br> - May 19, 2017: 12:30PM-2:00PM <br> Additional information about each session and registration to attend can be found at the following link: sauderundergraduateoffice.eventbrite.com |

## SPRING SPORTS 2017

| BALL HILKEY | BALL HOCKEY <br> Meeting Thursday March 9th <br> 3:15 pm in Wrestling Room. | Girls sign up on Athletics bulletin <br> board |
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[^1]HEALTH AND FITNESS WEEK MARCH $6^{\text {TH }}$ TO 10TH

|  | morming | LUHCH - UPPER COMMOMS | Lunch | GYM 12 |
| :---: | :---: | :---: | :---: | :---: |
| mow | $4$ | $\operatorname{snap}_{\text {a }}^{\text {Gree treats all week" }}$ | hoop It UP ( FREE THROV CONTEST) |  |
| tues | Witing Club | take a selfie exercising or eating he althy food and show it at lunch to GET A healthy treat | Junior gia | IAtor |
| ved |  | Snap a HEALTHY SELFIE 'get | senior gla | iator |
| thur | Health in Motion Day 745-830am | walk, bike, longboard, run to school. get free breakfast when you arive | scooter race | beep test |
| FRi |  | snap a HEALTHY' SELFEE 'getfree food all week'GIANT GYm ball contest |  |  |

## Atom and Peewee C <br> Hockey Tournament

March 11-14, 2017
At Bill Copeland and Burnaby Lake Arenas

## Calling All Hockey Fans!!! <br> Get in your community service hours and support local kids' hockey!

Time and score keepers are needed!
Time keeping duties require familiarity with hockey and good English-speaking communication skills in order to work with referees and score keeper. Time keeping experience preferred.
Shifts range from 8:15 am to 10:00 pm through the four days of the tournament.
Everything can be viewed and signed up for online.
Grab a friend and come join the fun!
Please email springblastvolunteers@gmail.com
To get the sign up link.
\#haveablast

[^2]
[^0]:    SCHOOL GOALS:
    Goal 1
    To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, notemaking at the Grade 8 and 9 levels.
    Goal 2
    To increase student awareness, understanding and practice of healthy living.

[^1]:    SCHOOL GOALS:
    GOAL \#1 Literacy: to improve students' reading for comprehension with a focus on finding the main ideas and note-making at the Grade 8 and 9 levels.
    GOAL \#2 Healthy Living: to increase student awareness, understanding, and practice of healthy living.

[^2]:    SCHOOL GOALS
    Goal 1
    To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, notemaking at the Grade 8 and 9 levels.
    Goal 2
    To increase student awareness, understanding and practice of healthy living.

