# Burnaby Mountain Secondary 

8800 Eastlake Drive, Burnaby, BC V3J 7X5
Respect
Date: Wednesday, March 2 ${ }^{\text {nd }}, 2016$ Student Bulletin

Excellence

W: mountain.sd41.bc.ca
Responsibility
Day 1

| $\square$ | This Week's First Aid Attendant is: Emily Lukas Alternate is: Angela Yu | (Ms.Smith/Mr.Sidley) |
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| TIME LINE |  |
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| NEN: |  |

GLOW: Black light, wear white. Buy your tickets now for our spring dance on Thursday April 7 from 69 pm . We'll be covering our gym in black lights remember that you wear white and you'll be glowing all night. Tickets are on sale at lunch in the upper commons.

WEEK 1: 3 for $\$ 21$, OR 1 for $\$ 10$ WEEK 2 \& 3: 1 FOR \$10 WEEK 4: TBA
*YOU MUST BRING YOUR GO-CARD IN ORDER TO PURCHASE A TICKET, AND YOU MUST ALSO BRING YOUR GO-CARD TO THE DOORS OF THE DANCE THAT EVENING!

|  | SUMMER SCHOOL PROGRAM: Ms. Ellis <br> The Summer School Program has not yet been released. Registration typically happens in April. A notice <br> will be placed in the bulletin to notify students when you can register. Instructions on how to apply will <br> also be posted in the Student Services Department. |  |  |  |  |  |
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|  | BOOKMARK CONTEST: Ms. Williams |  |  |  |  |  |
| This is the final week to hand in your bookmark design. All designs must be in by the end of the day on |  |  |  |  |  |  |
| Friday, for judging next week. |  |  |  |  |  |  |

In Thebes, one doomed family fights to endure their lifelong curse of misery. How can you live, when all your family have died?

Come to see BMSS Theatre Company's production of 'Antigone'. This political thriller is on this March 2nd, 3rd and 4th in the Drama Room at 7:00 pm. Get your tickets in the lower commons every lunch hour. Ticket prices are $\$ 8.00$ for students and $\$ 10.00$ for adults.

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Best Buddies Fundraiser Ms. Ocenas
Health and Fitness week is coming up and one of our lunch events will be a free throw competition hosted by Best Buddies Club! The event will take place on Tuesday March $8^{\text {th }}$ in Gym 2 and it will cost $\$ 2$ for every 60 seconds of playtime. Proceeds will be donated to the Canucks Autism Network in memory of Brandon De Roux.

## SCHOOL GOALS:

GOAL \#1 Literacy: to improve students' reading for comprehension with a focus on finding the main ideas and note-making at the Grade 8 and 9 levels.

| Mar 8 <br> VOLUNTEERS <br> NEEDED! | VOLUNTEER OPPORTUNITY Ms. Manning <br> Cameron Recreation Centre is looking for volunteers for their Healthy Kids Preschool Fair on Tuesday March 8th from 8:45am - 12:30pm. This is a fantastic community event that brings in parents and their young children to access a variety of community based programs and resources. They are looking for help in a variety of positions. Tuesday March 8 is a Day 1 - so you would have to miss periods $1 \& 2$, and part of 3. If you are interested in a career working with children, or in community outreach, social work or healthcare, this is a great opportunity. <br> Come to the Career Centre for more info and to sign up. <br> VOLUNTEER OPPORTUNITY Ms. Manning <br> Try Events annual Shamrock Run at Burnaby Lake on Sunday March 13th is looking for volunteers. There are various positions available, including Course Marshals, Food and Clean Up Crew, Hydration Station Help, and Timing Tags Takers. Students can email Heather at heather@tryevents.ca with the position they'd like and she will reply with all the information they will need to know. |
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|  | GRADE 12 DINNER DANCE Ms. Manning <br> A list of all Grade 12's who have NOT paid for the Grad Dinner Dance has been posted outside the Career Centre next to the Exit Interviews list. All grade 12's should double check this list. If you are on the list, but still wish to attend the Dinner Dance you MUST: <br> a) let Ms. Manning or Ms. Gingras know you want to attend <br> b) pay online at http://burnaby.schoolcashonline.com or to Ms. Barr in the office YOU MUST PAY BEFORE SPRING BREAK IF YOU WISH TO ATTEND THE GRAD DINNER DANCE |
|  | Cairbook! <br> To get your name on a yearbook it's getting close now there are 7 spots left Please pay at office for yearbook cost is $\$ 60$ |
|  | Registration for the Vancouver Sun Run is now open! <br> Register under our school team (Burnaby Mountain Lions) before all the spots fill up! Save $\$ 8$ per team member when you register by midnight on February $\mathbf{1 1}^{\text {th }}$ The final deadline will be March $11^{\text {th }}$, 2016. Start Training. |

SPRING SPORTS INFORMATION Coach/Contact: Mr. Ryan

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Ultimate Frisbee Coach / Contact: Ms. Proby
Try-outs: Friday, March 4 \({ }^{\text {th }}\) 3:30-5:30 Saturday, March 5 \({ }^{\text {th }}\) 11:00-3:00 \({\text { Wednesday, March } 9^{\text {th }} \text { 3:30-5:30 }}^{\text {( }}\)
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## Girls Netball

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All grades welcome! First Practice: Friday March \(4^{\text {th }} 3-5 p m\)
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## Club Aviva Gymnastics Schedule

Group 2

| Period 2 | $10: 30-11: 15$ | Mar 8, 10 | Lewis |
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| Period 3 | $12: 05-12: 50$ |  |  |
| Period 4 | $2: 10-2: 55 \mathrm{pm}$ | Mar 8, 10 | Lewis |
| Period 5 | $8: 35-9: 20$ | Mar 3, 7, 9 | Lewis |
| Period 6 | $10: 30-11: 15$ | Mar 3 | Lewis |
| Period 7 | $12: 05-12: 50 \mathrm{pm}$ | Mar 3, 7, 9 | Lewis Mar 3 - Chapman Mar7,9 (2 classes each) |
| Period 8 | 2:10-2:55 | Mar 7, 9 | Davis PE 11.12 (2 classes only) |

Note: There will be no Gymnastics on Friday March 4
Last Day for Gymnastics is Thursday March 10 ${ }^{\text {th }}, 2016$
Address of club Aviva: 98 Brigantine Drive Coquitlam Phone Number: 604-526-4464

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