## Burnaby Mountain Secondary

8800 Eastlake Drive, Burnaby, BC V3J 7X5
Respect
Excellence
Tel:604-296-6870 Fax:604-296-6873
W: mountain.sd41.bc.ca
Responsibility
Date: Tuesday, February 28 $^{\text {th }}, 2017$

## Day 2

## Student Bulletin

This Week's First Aid Attendant is: Elyse Willan and Jorge Rodriguez Alternate is: Imran Esmail (Mr.Sidley)

| TIMELINE |  |
| :---: | :---: |
|  | DRY GRAD FEES REQUIRED IMMEDIATELY <br> All grade twelve students interested in participating in grad events must pay for their grad fees by Friday, March $10^{\text {th }}$. <br> Students who do not pay by March $10^{\text {th }}$ will not be able to participate in the grad events. <br> Dry Grad \$50, Grad Dinner Dance $\$ 120$, School Leaving $\$ 80$ |
| NEM <br> Mr. Ryan | WRESTLING TEAM WRAP-UP <br> Wrestling team wrap-up lunch Tuesday 28th <br> All wrestlers to attend. <br> Mountain wrestling team competed on the 23 rd at the district Jr championships <br> Josh Larwence 1st <br> Anna Shamisina 2nd <br> Crystal Ratelle 3rd <br> Ahmed Tamin 3rd <br> Mountain came back with the junior girls championship for Burnaby NW |
| NEMA | CURLING FIELD TRIP <br> Mr. Sacilotto's PE 11/12 classes, blocks 7 \& 8: <br> Reminder: <br> Curling field trip Tuesday Feb $28^{\text {th }}$. Leave class @ 11:15am \& bring extra shoes. |
| Feb 28 | Only bad witches are ugly. <br> Are you a good witch or a bad witch? |

Find out at the Michael J Fox Theatre in Burnaby Mountains production of The Wizard of Oz.


Tickets are available in the upper commons every lunch hour until March 6th. Show runs March 8th, 9th and 10th

[^0]| $\begin{gathered} \text { Feb } 28 \\ \text { Ms. Vangelista } \end{gathered}$ | G.A.I.N. ANNUAL TRIVIA NIGHT <br> ? Do you and your group of friends want a chance to win awesome prizes? ? Come to Trivia Night on Tuesday, February 28 at 3:30! <br> ? Dress up in a team costume and compete for a chance to win some great prizes. <br> ? Come sign up in the upper commons on Feb. 16, 20 to 22 , only $\$ 3$ per person! |
| :---: | :---: |
|  | BUBBLE BLOWING PARTY!: <br> Looking to relieve a bit of a stress? Leadership invites you to the lower commons on Tuesday February 28th for bubble blowing. Be a kid again, blow bubbles, and relieve stress. No supplies needed; just bring a playful attitude and maybe some friends. |
| Mar 1 <br> Ms. Manning | Cameron Recreation Centre is having an event for preschool kids and their parents on Tuesday March 7 and they are looking for volunteers. It is during the day so you will have to sign out with your Period 1, 2 and 3 teacher. If you able to help out please come by the Career Centre to pick up a permission form. |
| Mar 1 Ms. Martens | IMPORTANT SCHOLARSHIP MEETING <br> For Grade 12 students only in the Multipurpose Room Wednesday March $1^{\text {st }}$ at lunch. District Scholarships, Community Scholarships and School Leaving Ceremonies will be discussed. Bring your lunch and a friend! See you there! |
|  | CLUB AVIVA GYMNASTICS UNIT PE 9 <br> Each class has an average of 25-28 students per class <br> Please note - Chapman \& DeMelo have 1 alternate day <br> Note: DeMelo \& Chapman <br> March $1^{\text {st }}$ <br> 10:30-11:30am |
| $\begin{gathered} \text { Mar } 2 \\ \text { Mr. Rolph } \end{gathered}$ |  |
| Mar 2 | INTERESTED IN AN OPPORTUNITY TO STUDY ABROAD, THEN CHECK OUT THE "GO ABROAD FAIR" |
| Ms. Ellis <br> Study and co Abroad Fair | Location: Vancouver at the Vancouver Convention Centre Day: Thursday, March $2^{\text {nd }}$ from 2 pm to 5 pm . Free Admission |
|  | Almost 70 Universities from Canada and around the world will be attending the fair, so it's a great opportunity for your students to meet them, find out about admission requirements, scholarships, program choices etc. As well, there will be a Travel Zone with Gap Year and other student travel options. For more information check our website on www.studyandgoabroad.com |

[^1]|  | ATTENTION ALL FEMALE SOCCER PLAYERS. <br> The first practice/try-out for girls soccer will be on Thursday (March 2) and Friday (March 3) after school from 3:15-4:30, weather permitting. If you cannot make it, please see Ms. Morrison in room 301. |
| :---: | :---: |
| Mar 3 <br> Ms. Gingras | STATIONARY RECYCLING PROGRAM: <br> Do you have pens, markers, mechanical pencils, or highlighters that don't work anymore? Don't throw them in the trash! Give them a new life by recycling them at one of the conveniently placed boxes located in each hallway. These used writing instruments will be shipped to a company called Teracycle to turn into new plastic products and into parts for benches, garbage bins and even playgrounds. <br> GRADE 12 STUDENTS ENROLLED IN WORK EXPERIENCE 12A: <br> The Career Portfolio Project Assignment is due on Tuesday, March $7^{\text {th }}$ to the Career Centre. Come by the Career Centre if you have any questions about the assignment. <br> GRADE 10 \& 11 STUDENTS - COURSE SELECTION - CAREER PROGRAMS: <br> Please remember to select your Career Programs Option when completing your course selection online. If you have any questions regarding which option to choose, please come by the Career Centre. |
| Mar 6 Ms. Deitch | $\checkmark$ Attention all grade 12's. <br> $\checkmark$ Please check list in Career Centre or by room 218 for Exit Interview times. <br> $\checkmark$ Information will be given to your English teacher for you. <br> $\checkmark$ See Ms. Deitch if you have any questions. |
| Feb 17 <br> Feb-24 <br> May 8 <br> May 19 | INTERESTED IN A BACHELOR OF COMMERCE? Ms. Ellis <br> UBC Sauder School of Business, is hosting information sessions from January to May. <br> Please see the hallway TV's for more information or visit the Student Services Department. <br> UBC Sauder School of Business information sessions: <br> - February 17, 2017:12:30PM-2:00PA <br> - February 24,2017:12:30PM-2:00PM <br> - May 8, 2017: 12:30PM - 2:00PM <br> - May 19, 2017: 12:30PM - 2:00PM <br> Additional information about each session and registration to attend can be found at the following link: sauderundergraduateoffice.eventbrite.com |

SPRING SPORTS 2017

|  | NETBALL <br> Starts March $1^{\text {st }}$ <br> All Grades. No Experience necessary. |  | SOCCER <br> Girls sign up on Athletics bulletin board |
| :---: | :---: | :---: | :---: |
|  | Gr. 8 BOYS VOLLEYBALL Try outs Wed. Mar. $1^{\text {st }}$ 3:15pm in the Gym |  |  |
| I <br> BALL HICKEY | BALL HOCKEY <br> Meeting Thursday March $9^{\text {th }}$ 3:15 pm in Wrestling Room. |  | $\frac{\text { GOLF }}{\text { Speak to Mr. Ryan }}$ |

[^2]
[^0]:    SCHOOL GOALS:
    Goal 1
    To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, notemaking at the Grade 8 and 9 levels.
    Goal 2
    To increase student awareness, understanding and practice of healthy living.

[^1]:    SCHOOL GOALS:
    GOAL \#1 Literacy: to improve students' reading for comprehension with a focus on finding the main ideas and note-making at the Grade 8 and 9 levels.
    GOAL \#2 Healthy Living: to increase student awareness, understanding, and practice of healthy living.

[^2]:    SCHOOL GOALS:
    Goal 1
    To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, notemaking at the Grade 8 and 9 levels.
    Goal 2
    To increase student awareness, understanding and practice of healthy living.

