# Burnaby Mountain Secondary 

8800 Eastlake Drive, Burnaby, BC V3J 7X5 Tel:604-296-6870 Fax:604-296-6873 W: mountain.sd41.bc.ca

| TIME LINE |  |
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|  | "FREEDOM TO READ WEEK" Ms. Williams "Censorship is at its most effective when its victims pretend it does not exist." - Nick Cohen |
|  | ALL MATHCHALLENGERS Ms. Fulop <br>  <br> Photo day today at lunchtime in Room \#303. Please be prompt! |
|  | VOLUNTEER OPPORTUNITY Ms. Manning <br> Try Events annual Shamrock Run at Burnaby Lake on Sunday March 13th is looking for volunteers. <br> There are various positions available, including Course Marshals, Food and Clean Up Crew, Hydration Station Help, and Timing Tags Takers. Students can email Heather at heather@tryevents.ca with the position they'd like and she will reply with all the information they will need to know. |
|  |  |
|  | IRAMA <br> THE ROYAL HOUSE OF THEBES <br> Cadmus m. Harmonia |

$\mathfrak{Z n} \mathbb{C h e h e s}$, one doomed family fights to endure their lifelong curse of misery. 䤄ow an you liae, when all your family hawe died? Come to
 'Antigone'. This political thriller is on this flarch 2nd, 3rdand 4th in the 马rama łoom at 7:00 pme. Get your tickets in the lower commons every lunth hour. Ticket prices are $\$ 8.00$ for students and $\$ 10.00$ for adults.

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## SCHOOL GOALS:

GOAL \#1 Literacy: to improve students' reading for comprehension with a focus on finding the main ideas and note-making at the Grade 8 and 9 levels.

## Grad Alerts Please READ!

PLEASE NDTE DUE DATES!


## GRADS <br> Ms. Panesar

Reminder that your School Leaving Ceremony Write-Ups are due
Monday February 29th in the LIBRARY. If you do not have a form or an English 12 /Comm 12 class, or are an international student, see Ms. Panesar.

## LAST CHANCE

To get your name on a yearbook it's getting close now there are 9 spots left
Please pay at office for yearbook cost is \$60
$\sqrt{\text { is for }}$

## Attention Grads -Grade 12

Ms. Mehta
Make your grad a memory to remember and share. Pre order your Grad DVD for only \$20. Makes a great gift for your friends too.

## GRADS <br> Ms. Panesar

Please ensure you have filled out information pertaining to the phonetic pronunciation of your name, and your height to ensure you have a cap/gown for the School Leaving Ceremony. If you did not fill out the form already (in English 12/Comm 12), see Ms. Panesar.


GRADE 12 STUDENTS: Ms. Gingras
Hand in any outstanding Work Experience Paperwork to the Career Centre by Monday, February 29.

All students enrolled in Work Experience 12A, the Career Portfolio Project is due to the Career Centre by Tuesday, March 1.
This project is worth $20 \%$ of your Work
Experience 12A mark.


Registration for the Vancouver Sun Run is now open! Register under our school team (Burnaby Mountain Lions) before all the spots fill up! Save $\$ 8$ per team member when you register by midnight on February $11^{\text {th }}$

The final deadline will be March $11^{\text {th }}$, 2016. Start Training.

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## Ultimate Frisbee Coach / Contact: Ms. Proby

Try-outs: Friday, March $4^{\text {th }}$ 3:30-5:30 Saturday, March $5^{\text {th }}$ 11:00-3:00 ${\text { Wednesday, March } 9^{\text {th }} 3: 30-5: 30}^{\text {t }}$ -
Girls Netball
All grades welcome! First Practice: Friday March $4^{\text {th }} 3-5$ pm

## Club Aviva Gymnastics Schedule

| Group 2 |
| :--- |
| Period 1 8:35-9:20am Feb 29, Mar 2 Lewis PE 10 Girls (2Classes only) <br> Period 2 10:30-11:15 Feb 29, Mar 2, 8, 10 Lewis <br> Period 3 12:05-12:50   <br> Period 4 2:10-2:55pm Feb 29, Mar 2, 8, 10 Lewis <br> Period 5 $8: 35-9: 20$ Mar 1, 3, 7, 9 Lewis <br> Period 6 $10: 30-11: 15$ Mar 3 Lewis <br> Period 7 $12: 05-12: 50$ pm Mar 3, 7, 9 Lewis Mar 3 - Chapman Mar7,9 (2 classes each) <br> Period 8 2:10-2:55 Mar 7, 9 Davis PE 11.12 (2 classes only) |

Note: There will be no Gymnastics on Friday March 4
Last Day for Gymnastics is Thursday March $10^{\text {th }}, 2016$
Address of club Aviva: 98 Brigantine Drive Coquitlam Phone Number: 604-526-4464

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GOAL \#2 Healthy Living: to increase student awareness, understanding, and practice of healthy living.


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