# Burnaby Mountain Secondary 

8800 Eastlake Drive, Burnaby, BC V3J 7X5
Excellence

W: mountain.sd41.bc.ca
Responsibility
Day 2

Respect
Date: Monday, February 22nd 2016 Student Bulletin

Tel:604-296-6870 Fax:604-296-6873

| 4 | This Week's First Aid Attendant is: Elyse Willan Alternate is: Michelle Ko (Ms.Smith/Mr.Sidley) |
| :---: | :---: |
| TIME LINE |  |
| NEW: | MARCH EXIT INTERVIEWS ARE NOW CLOSED. |
| NEW: | Freedom Quotes: Ms. Williams <br> "Everyone has the following fundamental freedoms ... thought, belief, opinion, and expression." - Canadian Charter of Rights and Freedoms |
| NEW: | Attention Grads -Grade 12 Ms . Mehta <br> Make your grad a memory to remember and share. Pre order your Grad DVD for only \$20. Makes a great gift for your friends too. |
| NEW: | Best Buddies Fundraiser Ms. Ocenas <br> Health and Fitness week is coming up and one of our lunch events will be a free throw competition hosted by Best Buddies Club! The event will take place on Tuesday March $8^{\text {th }}$ in Gym 2 and it will cost $\$ 2$ for every 60 seconds of playtime. Proceeds will be donated to the Canucks Autism Network in memory of Brandon De Roux. |
|  | GIRLS SOCCER IS STARTING SOON! Ms. Morrison <br> There will be a meeting on Tuesday Feb. 23 in room 301 for any girls interested in playing soccer this year. All grades welcome. <br> If you can't make the meeting, please see Ms. Morrison for more information. |
|  | DANCING WITH THE TEACHERS: Mr. Rolph <br> Dancing with the Teachers is back! Student Council presents Dancing with the Teachers in Gym 1 on February 26th. Come to watch some of your favourite teachers show off their dance moves with student dancers of BMSS! |
|  | A•N•T•G•O•N•E <br> Two brothers have just shed each other's blood and only one is granted proper burial! Come to see BMSS Theatre Company's 'Antigone'. Watch the people of Thebes struggle to choose between law and morals. Show dates are March 2nd, 3rd and 4th in the Drama Room 101. You can buy your tickets in the lower commons at lunch. $\$ 10$ for adults and $\$ 8$ for students. |
| Mar 8 <br> VOLUNTEER | VOLUNTEER OPPORTUNITY Ms. Manning <br> Cameron Recreation Centre is looking for volunteers for their Healthy Kids Preschool Fair on Tuesday March 8th from 8:45am - 12:30pm. This is a fantastic community event that brings in parents and their young children to access a variety of community based programs and resources. They are looking for help in a variety of positions. Tuesday March 8 is a Day 1 - so you would have to miss periods $1 \& 2$, and part of 3 . If you are interested in a career working with children, or in community outreach, social work or healthcare, this is a great opportunity. <br> Come to the Career Centre for more info and to sign up. |

## SCHOOL GOALS:

GOAL \#1 Literacy: to improve students' reading for comprehension with a focus on finding the main ideas and note-making at the Grade 8 and 9 levels.

| $\begin{aligned} & \text { is for } \\ & \text { Crisbood! } \end{aligned}$ | To get your name on a yearbook its getting close now there are under 20 spots left Please pay at office for yearbook cost is $\mathbf{\$ 6 0}$ |
| :---: | :---: |
|  | In your English/Comm 12 classes, you will receive important information regarding the School Leaving Ceremony: <br> IF YOU ARE NOT ENROLLED IN A GRADE 12 ENGLISH OR COMM COURSE, PLEASE SEE MS. PANESAR OR THE OFFICE FOR A FORM. |
|  | Registration for the Vancouver Sun Run is now open! Register under our school team (Burnaby Mountain Lions) before all the spots fill up! Save $\$ 8$ per team member when you register by midnight on February $11^{\text {th }}$ The final deadline will be March $11^{\text {th }}$, 2016. Start Training. |

# SPRING SPORTS INFORMATION 

Coach / Contact: Mr. Ryan

|  | Ultimate Frisbee |
| :---: | :---: |
| Try-outs: |  |
| Friday, March 4 ${ }^{\text {th }}$ 3:30-5:30 |  |
| Saturday, March 5 ${ }^{\text {th }} 11: 00-3: 00$ |  |
| Wednesday, March $9^{\text {th }}$ 3:30-5:30 |  |
| Coach / Contact: Ms. Proby |  |

## Girls Netball

All grades welcome!
First Practice: Friday March $4^{\text {th }} 3-5$ pm

| First Practice: Wednesday Feb 24 <br> Everyone Welcome (Boys \& Girls - All Grades) | Track \& Field |
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[^0]GOAL \#2 Healthy Living: to increase student awareness, understanding, and practice of healthy living.
Group 1

| Period 1 | 8:35-9:20am | Feb 23, 25 | Sacilotto |
| :--- | :--- | :--- | :--- |
| Period 2 | $10: 30-11: 15$ | Feb 23, 25 | Chapman |
| Period 3 | 12:05-12:50 | Break |  |
| Period 4 | 2:10-2:55pm | Feb 23, 25 | Ryan |
| Period 5 | $8: 35-9: 20$ | Feb 22, 24 | Chapman |
| Period 6 | $10: 30-11: 15$ | Feb, 22, 24 | Davis |
| Period 7 | $12: 05-12: 50$ pm | Feb 22, 24 | Demelo |
| Period 8 | 2:10-2:55 | Feb 22, 24 | Sacilotto |

Note: There will be no Gymnastics on Friday Feb 19 \& Friday Feb 26
Group 2

| Period 1 | 8:35-9:20am | Feb 29, Mar 2 | Lewis PE 10 Girls (2Classes only) |
| :--- | :--- | :--- | :--- |
| Period 2 | 10:30-11:15 | Feb 29, Mar 2, 8, 10 | Lewis |
| Period 3 | 12:05-12:50 |  |  |
| Period 4 | 2:10-2:55pm | Feb 29, Mar 2, 8, 10 | Lewis |
| Period 5 | $9-9: 45$ | Mar 1, 3, 7, 9 | Lewis |
| Period 6 | 10:30-11:15 | Mar 3 | Lewis |
| Period 7 | $12: 05-12: 50 \mathrm{pm}$ | Mar 3, 7, 9 | Lewis Mar 3 - Chapman Mar7,9 (2 classes each) |
| Period 8 | 2:10-2:55 | Mar 7, 9 | Davis PE 11.12 (2 classes only) |

Note: There will be no Gymnastics on Friday March 4
Last Day for Gymnastics is Thursday March $10^{\text {th }}, 2016$
Address of club Aviva: 98 Brigantine Drive Coquitlam
Phone Number: 604-526-4464

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