



# Burnaby Mountain Secondary

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Respect

Excellence

Responsibility

**Date: Monday, October 31<sup>st</sup>, 2016**

**Day 1**

## Student Bulletin



This Week's First Aid Attendant is: **Angela Wang** Alternate is: **Justin Choi & Christina Manning**  
(Mr.Sidley)

<b>TIME LINE</b>	<p style="text-align: center;"><b>SPC CARDS IN OFFICE FOR PICK UP</b></p> 	
Nov 2 	<p><b><u>TUTOR NEEDED – FOREST GROVE ELEMENTARY SCHOOL STUDENT:</u></b> Ms. Gingras</p> <p>A Grade 5 student at Forest Grove Elementary School is seeking a tutor for English and Math 2 -3 days a week after school if possible from 3:30 pm – 6:30 pm. If you are interested in doing this, please come by the Career Centre for more information.</p>	
<b>Halloween</b>	<p style="text-align: center;"><b><u>Monday October 31<sup>st</sup></u></b></p> <p style="text-align: center;"><b><u>COSTUME PARADE</u></b></p> <p>This Halloween, wear your costumes to school and enter into our annual costume parade! The winners will receive some wicked prizes!</p>  	<p style="text-align: center;"><b><u>Monday October 31<sup>st</sup></u></b></p> <p style="text-align: center;"><b><u>HALLOWEEN FACE PAINTING</u></b> Ms.Mehta</p> <p>Halloween is just around the corner and it's time to pick up your new identity! Visit the upper commons during lunch on Monday, Oct 31<sup>st</sup> to have your face painted by one of our wonderful and talented artists, only for \$1! Come experience the transformation!</p> 
Deadline Oct 31	<p style="text-align: center;"><b><u>COACH OF THE MONTH NOMINATIONS</u></b> Mr. Ryan</p> <p>Do you think the sacrifice your volunteer coach makes to their life to make you a better athlete is worth some recognition?</p> <p>Nominate your coach for the coach of the month. Write a brief note as to why they are great and get your team to sign it. Hand it in to Mr. Ryan by <b>Oct 31<sup>st</sup></b>.</p>	
Nov 1 	<p><b><u>VOLUNTEERS NEEDED FOR CAMERON ELEMENTARY SCHOOL HOMEWORK CLUB:</u></b> Ms. Gingras</p> <p>Are you free on Wednesdays after school for an hour? Do you want to help tutor younger students? Cameron Elementary School is looking for students in Grades 8-12 who would like to volunteer for their Homework Club on Wednesdays from 3:15 pm – 4:15 pm. Come by the Career Centre to sign up.</p>	

### SCHOOL GOALS:

#### Goal 1

To improve students' reading for comprehension with a focus on finding the main ideas, summarizing and in some specific areas, note-making at the Grade 8 and 9 levels.

#### Goal 2

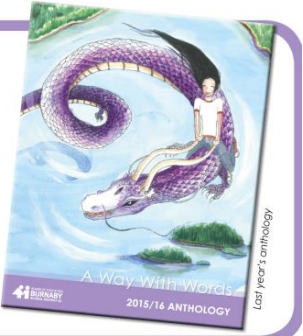
To increase student awareness, understanding and practice of healthy living.

<p><b>Deadline</b> Nov1</p> 	<p><b><u>SKI &amp; SNOWBOARD CLUB/TEAM</u></b> Miss Douglas/Mr. Warry</p>  <p>Any students interested in being a part of this year's ski and snowboard club or team, please hand in your completed forms to Miss Douglas in the Dance Studio as soon as possible. The deadline for all forms is Nov. 1st. Questions? See Miss Douglas!</p>
<p>Nov 4</p>	<p><b><u>CONGRATULATIONS TO THE CROSS COUNTRY TEAMS:</u></b> Mr. Ryan</p> <p>Yesterday our Sr. Boys and Sr. Girls Teams qualified for the Provincials in Kelowna. Our Jr. Boys also qualified 3 individuals and just lost out qualifying as a team through a tie breaker for 2<sup>nd</sup>. Good Luck in Kelowna on November 5<sup>th</sup>.</p>
<p>Nov 5</p> 	<p><b><u>VANCOUVER TEA FESTIVAL – DR. SUN YAT-SEN CLASSICAL CHINESE GARDENS – VOLUNTEERS NEEDED:</u></b></p> <p>Ms. Gingras</p> <p>This event is on Saturday, <b>November 5<sup>th</sup></b> and is a full-day of tea exhibitors &amp; vendors from around the world, tea-tastings, tea-leaf reading, presentations, lectures, and much more. Come to the Career Centre to sign up to volunteer.</p> 
<p>Nov 14</p> 	<p><b>GRAD HOODIES NOW ON SALE</b> Ms. Martens</p> <p>Attention Grads of 2017. Grad hoodies are now available to order either on School Cash online or by cash or cheque at your school store from now until November 14<sup>th</sup>. Order forms will be available early next week. Show your grad spirit!</p>
<p>Nov 15</p> 	<p><b><u>2016 CPA CAREER CONNECTIONS   UNIVERSITY FAIR + PANEL DISCUSSION:</u></b> Ms. Manning</p> <p>CPABC is proud to host our inaugural Career Connections   University Fair + Panel Discussion to engage high school students and provide them with insight into future career opportunities. The event is open to all high students, as well as their parents. Attendees will have the chance to meet with local universities and to investigate different business and accounting programs. Later, students will learn from a panel of young CPA professionals about different careers in accounting, how to be successful, and what skills and knowledge will be critical to their careers. The event will take place on <b>Tuesday November 15 from 6 - 8:30pm</b> at the Marriott Hotel on W Hastings Street in Vancouver. Entrance is free of charge. For more information go to : <a href="https://www.bccpa.ca/become-a-cpa/cpabc-events/high-school-events/">https://www.bccpa.ca/become-a-cpa/cpabc-events/high-school-events/</a></p>
<p>Nov 18</p>	<p><b><u>ASIA TRIP 2017</u></b> Miss Douglas</p>  <p><b>There is one spot left!! Any students interested in coming to Japan and South Korea over Spring Break can see Miss Douglas in the Dance Studio for details! Also, there will be a lunchtime meeting on Friday November 18th for all students attending the trip!</b></p>
<p>Nov 29</p> 	<p><b><u>ATTENTION GRADE 12 STUDENTS - UNIVERSITY VISITS</u></b> Ms. Ellis</p> <p>SFU Post-Secondary Information Visit will be on Tuesday <b>November 29, 2016</b> in the Multipurpose Room at lunch (11:35-12:15)</p>

DO YOU LOVE TO WRITE?

Talk to your teacher about writing a story or poem for this year's **WORDS WRITING PROJECT**. It might be chosen to be printed in the 2016/17 WORDS Anthology!

Submit your written work to your teacher by February 6, 2017



A Way with Words  
2015/16 ANTHOLOGY  
Last year's anthology

- SCHOOL GOALS:
- GOAL #1

Literacy: to improve students' reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.
- GOAL #2

Healthy Living: to increase student awareness, understanding, and practice of healthy living.