



# Burnaby Mountain Secondary

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Respect

Excellence

Responsibility

**Date: Friday, January 8<sup>th</sup>, 2016**

**Day 1**

## Student Bulletin






**This Week's First Aid Attendant is:**

TBA

**Alternate is:**

TBA

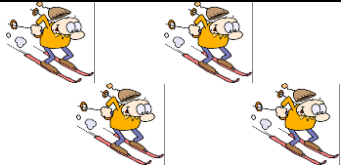
(Ms.Smith/Mr.Sidley)

TIME LINE			
 <b>EXAM PAYMENT PROCESS &amp; DEADLINE</b>	<ul style="list-style-type: none"><li>➤ Starting in January students will have until <b>FRIDAY FEB. 5<sup>TH</sup></b> to pay for <b>AP EXAMS</b> in the courses in which they are currently registered at BMSS.</li><li>➤ Payment for an exam means that an exam will be ordered for you.</li></ul>	<p><b>LATE PAYMENTS <u>WILL NOT BE ACCEPTED</u> and there are <u>NO REFUNDS</u></b></p> <p>After the payment has been made.</p> <p><b>Students can pay using either the: SCHOOL CASH ONLINE SYSTEM (preferred) Or IN PERSON (in the school office)</b></p>	<ul style="list-style-type: none"><li>➤ Regardless of payment method it is the:</li><li>➤ <b><u>STUDENT'S RESPONSIBILITY</u></b> to</li><li>➤ <b><u>CONFIRM</u></b> that their</li><li>➤ <b><u>NAME</u></b> is on their course teacher's <b><u>PAID LIST</u></b> in the week following <b>FEB. 5<sup>TH</sup></b>.</li></ul> <p>Please see Mr. Callister in room 326 or contact at <a href="mailto:barry.callister@sd41.bc.ca">barry.callister@sd41.bc.ca</a> if you have any questions</p>
	<p><b><u>CBC Vancouver Junior Journalism School Program:</u></b> Ms. Gingras</p> <p>Students in <b>Grades 10, 11 &amp; 12</b> are invited to attend a one-day workshop on <u>Saturday, January 23 from 10 am – 4:30 pm</u> at the CBC Vancouver Broadcast Centre (700 Hamilton St, Vancouver). This is a unique opportunity for students to be given a behind the scenes look into the world journalism and to meet veteran CBC journalists. Come to the Career Centre to sign up.</p> <p><b><u>Grade 11 &amp; 12 Students – Connect Create Cairo Project:</u></b></p> <p>If you are interested in urban planning, design and 3D printing technologies, the Ismaili Council of BC has an exciting opportunity for students to attend a one-day workshop on January 19<sup>th</sup>. Students will be provided with an overview of urban planning through a Design tutorial and be provided with an introduction to several 3D printing technologies. Come by the Career Centre for more information and to sign up.</p> <p><b><u>Grade 11 &amp; 12 Students Work Experience Opportunity:</u></b></p> <p>Place Des Arts is looking for volunteers to help out with their Spring Break Camp March 14-18. This is a children's art camp that includes classes in visual arts, dance, drama and music. If you are interested, please come by the Career Centre to sign up.</p>		
Jan 6	<p><b><u>DECEMBER 2015 -- ATHLETE OF THE MONTH</u></b></p> <p>The December Female Athlete of the Month is Sophia Vivero from the Bantam Girls' Basketball Team. At first glance, it's easy to see that Sophia is talented. But what is the most impressive about her is how dedicated she is to the sport, and more importantly, to her team. She puts 100% effort into everything she does and works incredibly hard to improve her skillset.</p> <p>The December Male Athlete of the Month is Callum Chow-White from the Bantam Boys' Basketball Team. His outstanding play in the Mountain Blues Tournament helped the team to finish second. The leadership and dedication he displays both on and off the court has helped to improve the team as a whole. He is a selfless player who ensures his teammates are given every opportunity to shine and he can be relied on to take control of a game when necessary.</p> <p>There were no nominees for the Coach of the Month in December. Athletes may nominate their coach by speaking to Mr. Ryan.</p>		
Jan 7,8,9 	<p><b><u>GRADE 12'S</u></b> Mr. Morton</p> <p>Reminder that Artona grad photos are being held at the end of this week: January 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> at Artona studios. Please contact Artona to book your appointment at <a href="http://artonagroup.com">artonagroup.com</a> and select <b>Book Session</b></p>		

### SCHOOL GOALS:

**GOAL #1 Literacy:** to improve students' reading for comprehension with a focus on *finding the main ideas* and *note-making* at the Grade 8 and 9 levels.

**GOAL #2 Healthy Living:** to increase student awareness, understanding, and practice of healthy living.

<div>Jan 8</div> <div>Important</div>	<div>ALL STUDENTS</div> <div> <div> <div>1. Please check the <u>HONOUR ROLL</u> lists located on the windows in the commons by the career centre.</div> <div>2. If any students feel their names have been excluded, but have met the honour roll criteria.</div> <div>3. Please see Ms. Evans in the office by Friday January 8th.</div> </div> <div>Mr. Morton</div> </div>
<div>Sunday Jan 10</div> <div>Important</div>	<div> <div>SNOWCLUB: Mr. Montgomery</div> <div>Students going on this Sunday's Snow club trip to Whistler are reminded that they should meet at 6am by the <u>BURNABY NORTH</u> student parking lot. It is your responsibility to make sure you get there on time.</div> <div>THE BUS WILL NOT WAIT FOR YOU!</div> </div> <div>  </div>
<div>Jan 12,13,14</div> <div> <div>LOST</div> <div>FOUND</div> </div>	<div> <div>TONS OF LOST &amp; FOUND ITEMS! Ms. Cappelletti</div> <div>On Tuesday, Jan. 12<sup>th</sup> through to Thursday, Jan 14<sup>th</sup> there will be MANY lost &amp; found items on display at lunch hour in the Upper Commons area.</div> <div>Students, PLEASE stop by and take a look for any items you may be missing.</div> <div>There are MANY jackets, sweaters, shoes, water bottles, etc. that have been unclaimed for quite some time.</div> <div>After Thursday, all unclaimed items will be bagged up and shipped off to Big Brothers.</div> </div>
<div>Jan 17</div> <div>Important</div>	<div> <div>Attention all Grads – the time is finally come...</div> <div>GRAD 2016 HOODIES Ms. Martens</div> <div>Commemorate your graduation and support your grad activities by purchasing a Grad hoodie!</div> <div> <ul style="list-style-type: none"> <li>Orders online are available now, but ONLY until January 17th.</li> <li>Go to <a href="https://burnabymountainsec2016gradomg.itemorder.com/">https://burnabymountainsec2016gradomg.itemorder.com/</a> to order your Grad hoodie before it's too late!</li> <li>Order deadline on January 17th, 2016 is firm.</li> <li>Please see Ms. Martens in Room 104 for more information.</li> </ul> </div> </div>
<div>Jan 29</div> <div>Important</div>	<div> <div>ATTENTION ALL GRADE 12'S Ms. Lee</div> <div> <ul style="list-style-type: none"> <li>Your grad write ups must be written in your English Class next week.</li> <li>If you cannot have it written and submitted by then, please submit it Ms. Lee by January 29<sup>th</sup>.</li> <li>'LATE SUBMISSIONS WILL NOT BE ACCEPTED!'</li> <li>GRAD BABY PHOTOS ARE DUE ON JANUARY 22, 2016 TO MS.LEE NO EXCEPTIONS.</li> </ul> </div> </div>
<div>Feb 2</div> <div>Contest</div>	<div> <div>ATTENTION MATH CONTEST WRITERS: Ms. Morrison</div> <div>Any students interested in writing the AMC 10 or AMC 12 contests, please see Ms. Morrison in room 301 for more information.</div> <div>Sign up ASAP - there are limited spaces available. The contest will be held on Feb. 2 (Day 2) in the morning</div> </div>
<div>Important</div>	<div> <div>GRADE 12'S Mr. Morton</div> <div>Reminder to all Grade 12's, please pay for all of your grad fees <b>ASAP</b> to ensure your participation in our grad events:</div> <div> <div>School Leaving Ceremony</div> <div>\$80.00</div> <div>Grad Dinner Dance</div> <div>\$120.00</div> <div>Dry Grad</div> <div>\$50.00</div> </div> </div>

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